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SEVENTH INTERNATIONAL CONVENTION

EPWORTH LEAGUE
DENVER. JULY 5-9. 1905

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"Moffat Road"

The following extract from a letter written by Rev. B. F. Crissman of St. Joseph, Mo., speaks for itself:

MISSOURI EPWORTH LEAGUE DELEGATION TO THE INTERNATIONAL EPWORTH LEAGUE CONVENTION AT DENVER, COLO., JULY 5 TO 9, 1905.

ST. JOSEPH, MO., May 19, 1905.

To the Epworthians of Missouri:

To Denver? Yes. Then lend me your eyes. Your eyes will be the source of your greatest pleasure while in the HEART OF THE ROCKIES. Having the opportunity of taking some trips recently over the mountains in Colorado, I did so with a view of possibly being of some service to the Epworthians of Missouri in the way of helpful suggestions to those who go to the Denver Convention. I do not hesitate to say that the MOFFAT ROAD has the greatest scenery in Colorado, and I believe what I was frequently told while in Denver, that it has the greatest scenery in the world. Nowhere else do such wondrous scenes greet the eyes of mortal man. Some scenes are said to be INDESCRIBABLE. The scenery on the MOFFAT ROAD is beyond imagination and bankrupts the LANGUAGE OF THE SOUL. It reaches above the clouds, above timber line, at an altitude of 11,660 feet, the highest altitude reached by any standard railroad.

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B. F. CRISSMAN,

Chairman Missouri Hotel Committee and Pastor First M. E. Church, St Joseph, Mo.

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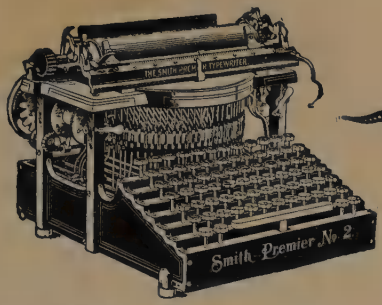

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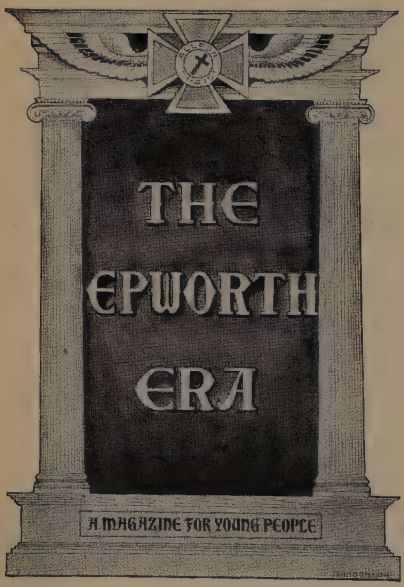

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The Epworth League

of the Methodist Episcopal Church, South

H. M. Du Bose, D. D., Editor
F. S. Parker, D. D., Assistant

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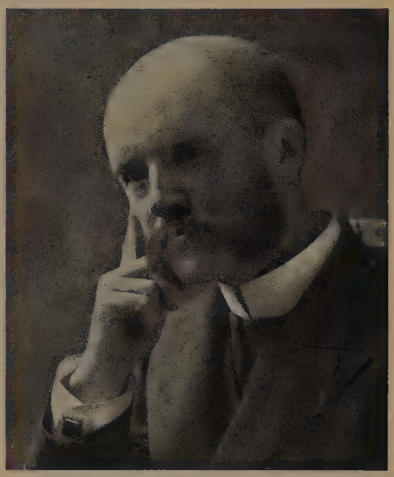

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Reading from Left to Right, Top Row—Sever Daley, Meetings & Exhibits; Wm M Danner, Vice-Chairman; Rev Christian F. Reisner. Reception; Dr. Lilburn Merrill, Junior League. Middle Row—Harper Leiper, Information; Wayne C Williams, General Secretary; Carl A. Johnson, Excursions; E. W. Merritt, Entertainment; Rev. James F. Harris, Pulpit Supply; Charles M. Deardorff, State Clubs; Dr. G. M. Edwards, Medical Relief. Bottom Row—John D. Allen, Ushers and Pages; John W. Springer, Treasurer; Halsted L. Ritter, General Chairman; Prof. W. J. Whiteman, Music; Earl M. Cranston, Finance.

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PANORAMIC VIEW OF DENVER, FROM THE STATE CAPITOL

Denver is the metropolis of the Rocky Mountain region; the center of its wealth, commerce and intellectual and social activities. The city stands in the great current of industrial and social forces that constantly sweep Westward. The finger of destiny points to Denver as a metropolis of the nation. The city stands on the sloping plains that rise to meet the Rockies, a mile above the sea, and fifteen miles from the foothills. Its bracing air is warmed by the clear sun of high altitudes and cooled by the fresh breezes from eternal snow on the mountain peaks. It has a population of 175,000; fifteen railroads, with 130 trains daily; eleven parks; 156 churches; four high schools; a superb system of grade schools; 100 miles of paved streets; 200 miles of tramway lines; 500 miles of water mains; 1,478 manufactories, and an average of 309 days of sunshine the year round.

COLORADO STATE CAPITOL

The Convention City and State

DENVER has all the elements that combine to make a great city. It has the culture of Boston; the confidence of New York; the beauty of Washington; the conservatism of Philadelphia; the ambition of Minneapolis and the energy of Chicago."

This tribute to the convention city by Dr. Stephen J. Herben, the editor of the Epworth Herald, when he first visited Denver, is worthy praise of a great and growing city. It is a good text.

Denver, the "Queen City of Mountain and Plain," offers greeting to the assembled hosts of the Epworth League. She extends welcoming hands to this valiant, inspiring army. Her citizens open their homes in hospitable cheer.

"Welcome" is the magic word echoing from peak and plain; from the dashing mountain streams which sing it on their way; from every home and, most of all, from the Christian folk who are the hosts of the great Epworth army.

JESSE S. MCDONALD
Governor State of Colorado

ROBERT W. SPEER
Mayor City and County of Denver

Denver is young. The first pioneers of the late 50's found a barren waste where the city now stands; the comers of the early 60's saw a tiny

CITY PARK, DENVER

village. But soon thereafter the star of empire brought people and wealth, ambition and culture. The currents of commerce, of population, of political and social activity do not run by chance. They move in eternal grooves carved out long since by the divine hand that shapes the destiny of nations. They brought a new time to this mountain state—the Centennial state—and a new people who drove away the fierce hordes of savages and planted a new civilization in the heart of the great hills, where the plains —continent-wide—slope up to meet their frowning sides.

Thus did Denver grow. To-day she stands supreme in the West.

COURT HOUSE, CITY AND COUNTY OF DENVER

The city, with its marvelous physical advantages in a complete tramway system; its pure water from the eternal banks of snow; its 175,000 ambitious people; its schools that are not excelled anywhere; its colleges—led by Denver University, the pioneer school of higher learning in Colorado; its smelters that turn out the rich golden product of the hills; its hospitality and refinement—all these are the things that make Denver great.

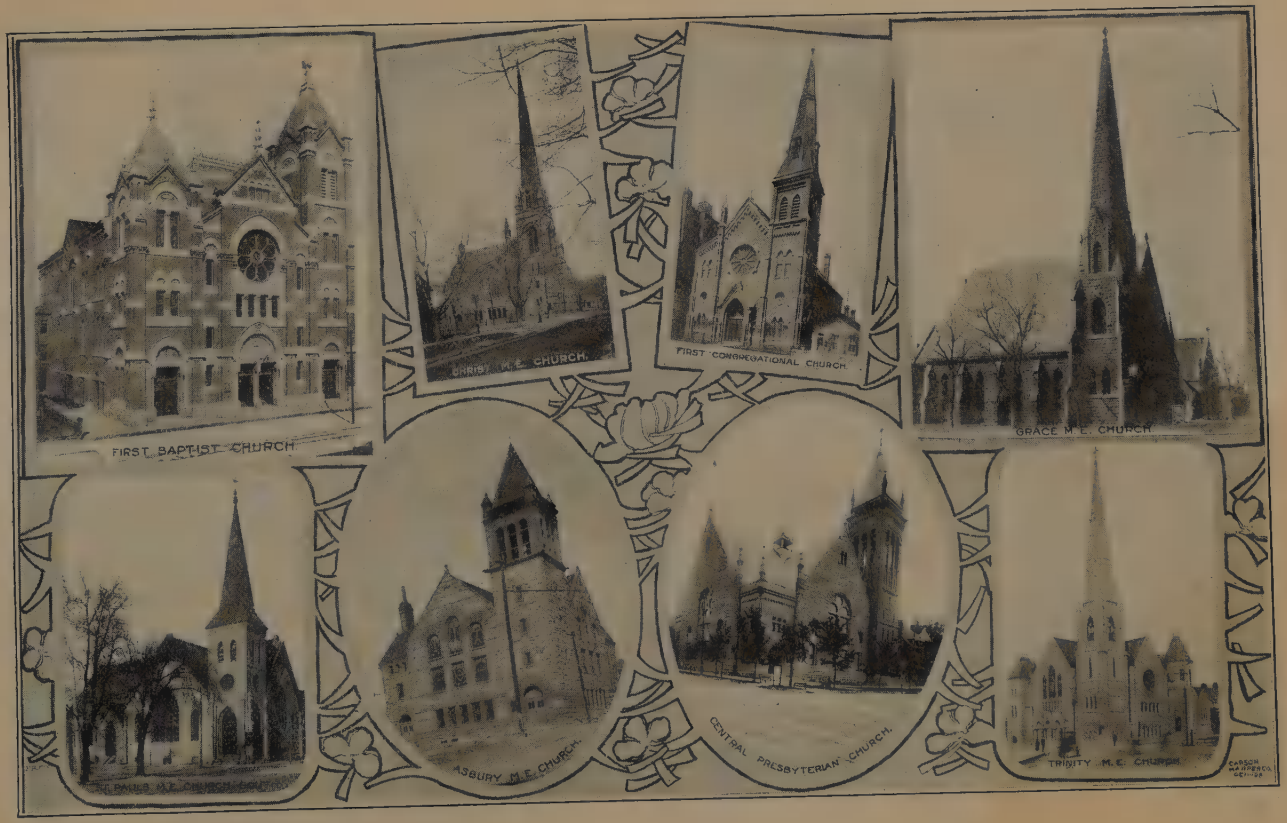
MOUNT OF HOLY CROSS

The Centennial state extends a welcome.

Colorado has become the world-famous shrine for travelers of all lands.

Her charms never tire. They grow on the new-comer. They lure him to mountain fastnesses and beside shady streams in the heart of the canons. They show him new beauties and give a new grip on life; they call for pure living, high thinking, serene life at high levels, and teach new inspirations and duties that crown with blessings his maturer years.

Whether it be a sight-seeing tour, or a day's vacation in a cool, quiet canon, or scaling historic Pike's Peak, delving for the untold wealth that lies hidden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in the hills, or rejoicing in the glory of a gorgeous mountain sunset—wherever one goes there are charms that grow in beauty with the years, vary to suit every mood, and satisfy every demand of life.

Methodism has triumphed in Colorado largely because God used great men to accomplish His work here. John Evans, the territorial governor, established Denver University and laid the foundation deep and strong for the greatest school for higher education in the West.

CENTRAL CHRISTIAN CHURCH, DENVER

Father Dyer, a sturdy pioneer, saw ninety years here, and braved every peril of the wilderness to make Methodism known in Colorado. Such are the men who began the Methodism of Colorado. Their lives are benedictions to the generations that have followed.

This is the young city and state that have welcomed the Epworth army

FOURTH OF JULY AT ELDORA

GATEWAY TO THE GARDEN OF THE GODS

in these first years of the new century. Marvelous in progress and achievements; vigorous in the life and energy that characterizes every activity of industrial, social and religious life, and rich in the promise of the years to come, this commonwealth and its capital city are proud hosts of the noble army of Christ.

City and state have met the convention responsibility in the true spirit. Earnest in their desire to properly entertain this royal host of young people and anxious to share the joy of this great gathering, they have prepared to give a Western welcome to every visitor within their gates.

THE FAMOUS IRONTON TOLL ROAD

MANITOU, ON THE WAY TO RAINBOW FALLS AND CAVE OF THE WINDS

LOWER TWIN LAKE

SUMMIT OF PIKE'S PEAK

The Epworth League

MOTTOES.

"Look up; lift up." "All for Christ." "One heart, one way."

It was at the General Conference of 1872 that the movement for a uniform organization of the young people of the Methodist Episcopal Church began to take definite shape. There had been various young people's societies existing in the church before that time, some of them operating in individual churches and others having branches in a number of churches. At that General Conference a memorial was offered asking formal recognition for an organization known as the Church Lyceum, but the memorial was not adopted; nor was anything done by any General Conference for the twenty years following in behalf of a uniform organization for the young people of the Church. Young people's societies of different sorts sprung up in various parts of the Church, however, and by the year 1889 there were five that were sufficiently strong and promising to give foundation for the hope that the time had come for a union out of which would come the sort of organization that would commend itself to the whole Church. A call was issued for a conference of the representatives of the five societies, and in May, 1889, the now famous meeting at Cleveland was held.

The five component societies were: (1) The Young People's Methodist Alliance; (2) The Oxford League; (3) The Young People's Christian League; (4) The Young People's Union; (5) The North Ohio Conference Methodist Episcopal Alliance.

It was on the fifteenth day of May, 1889, that the twenty-seven representatives of these organizations came to an agreement and launched the new society of Methodist young people which they named the Epworth League. The new organization received a warm and universal welcome throughout the Church, and the work of establishing chapters went along with remarkable vigor from the start. The motto of the League —"Look up; lift up"—became an inspiring slogan to the ever-increasing hosts of young people in all parts of the Methodist world. In less than a year after the organization of

REV. H. M. DU BOSE, D. D.
General Secretary Epworth League
Church South

REV. STEPHEN J. HERBEN, D. D.
Editor Epworth Herald

BISHOP
JOSEPH F BERRY,
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REV. A. C. CREWS, D. D.
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Epworth League

REV. EDWIN M. RANDALL, D. D.
General Secretary Epworth
League

General Officers of the Epworth League

BISHOP LUTHER B. WILSON

BISHOP ISAAC W. JOYCE

the League a paper, "The Epworth Herald," was established under the editorship of Rev. Joseph F. Berry, D. D. In a little while the League was adopted as the official young people's society of the Methodist Episcopal Church, South, and of the Methodist Church of Canada.

The first secretary of the Epworth League was Rev. Jesse Lyman Hurlbut, D. D., who was a representative of the Oxford League at the Cleveland Conference, and was also corresponding secretary of the Sunday School Union and Tract Society; and for a while the administration of the League was conducted from New York. The General Conference of 1892 formally endorsed the League and incorporated it into the machinery of the Church. The list of presidents of the League under the appointment of the Board of Bishops, is as follows: Bishop Fitzgerald, Bishop Ninde, Bishop Joyce, with Bishop Berry as the present incumbent. The general secretaries of the League have been: Rev. Edwin A. Schell, D. D.; Rev. Wilbur P. Thirkield, D. D.; Rev. Joseph F. Berry, D. D.; while Rev. Edwin M. Randall, D. D., is serving in that capacity at the present time. The editor of the Epworth Herald from the founding of the paper until the last General Conference was Rev. Joseph F. Berry, D. D.; and the present editor is Rev. Stephen J. Herben, D. D.

The Board of Control of the Epworth League as it is now constituted is as follows:

President, Bishop J. F. Berry, D. D., Buffalo, N. Y.; Rev. Franklin Hamilton, Boston, Mass.; M. S. Daniels, Newark N. J.; Rev. Ward Platt, D. D.,

Board of Control of the Epworth League

1 B. L. Paine, M. D. 2 Mr. Jesse R. Clark. 3 Mr. H. A. Schroetter. 4 Rev. Franklin Hamilton. 5 Mr. M. S. Daniels. 6 Rev. Frederick Munz. 7 Rev. Stephen J. Herben. 8 Rev. Ward Platt. 9 Mr. R. S. Copeland. 10 Bishop J. F. Berry, President. 11 Rev. Christian F. Reisner. 12 Rev. Edward B. Rawls. 13 Rev. Edwin M. Randall. 14 Rev. J. W. Frizzelle. 15 Rev. J. Ellis Bell. 16 Mr. L. J. Price. 17 Rev. Thomas Filben. 18 Rev. I. Garland Penn. 19 Mr. W. B. Mathews
Advisory Members are Dr. Herben, Dr. Randall, Dr. Munz and Rev. Mr. Penn.

BISHOP HENRY W. WARREN

Buffalo, N. Y.; Rev. J. Ellis Bell, D. D., Altoona, Pa.; Mr. Jesse R. Clarke, Esq., Cincinnati, O.; Mr. W. B. Mathews, Charleston, W. Va.; Mr. L. J. Price, South Atlanta, Ga.; Rev. C. F. Reisner, Denver, Colo.; B. L. Paine, M. D., Lincoln, Neb.; Rev. J. W. Frizzelle, D. D., Rock Island, Ill.; Rev. E. B. Rawls, D. D., Indianapolis, Ind.; R. S. Copeland, M. D., Ann Arbor, Mich.; Mr. H. A. Schroetter, Covington, Ky.; Rev. Thos. Filben, D. D., Pacific Grove, Cal. Advisory Members: Editor of The Epworth Herald, Rev. Stephen J. Herben, D. D., Chicago, Ill.; General Secretary, Rev. Edwin M. Randall, D. D., Chicago, Ill.; German Assistant Secretary, Rev. Frederick Munz, D. D., Cincinnati, O.; Assistant Secretary for Colored Conferences, Rev. I. Garland Penn, Atlanta, Ga.

The central office of The Epworth League and the editorial and publication offices of The Epworth Herald are at 57 Washington Street, Chicago, Ill.

League in the Church South

The Epworth League became a connectional organization in the Methodist Episcopal Church, South, under authority of its General Conference in January, 1890, and was placed under control of the Sunday School Board. Four years later the General Conference organized a separate department and formed an Epworth League Board under whose control the society then passed and elected S. A. Steel, D. D., general secretary. In August of the same year the Epworth Era was started, Dr. Steel being the editor.

Dr. Steel was succeeded by H. M. DuBose, D. D., in 1894—an appropriate choice, as it was from Trinity Church during Dr. DuBose's pastorate that the movement for a connectional society had originated five years earlier. Dr. DuBose was re-elected general secretary and editor of the Epworth Era in 1902. By appointment of the Epworth League Board F. S. Parker, D. D., was associated with Dr. DuBose in January, 1904, as assistant secretary and editor.

Six thousand two hundred and twenty-one Epworth Leagues and 1,172 Junior Leagues have been chartered since the organization of the

J. H. WILKINS
Chairman Decoration Committee

Board of Control of the Epworth League in the Methodist Episcopal Church South

1 Rev. W. Fisk Packard. 2 Hon. Holly G. Armstrong. 3 Rev. J. W Newman, D. D., First Vice-President. 4 Rev. John M. Barcus, A. M., Third Vice-President. 5 Rev. H. M. DuBose, D. D., General Secretary. 6 Mr. Joseph G. Brown. 7 Bishop W. A. Candler, President. 8 Rev. A. F. Watkins, D. D. 9 Prof. J. D. Clary. 10 Rev. W. T. McClure, Second Vice-President.

League in the Church, South; but reports have been received from 3,472 Leagues, having a membership of 122,547 which probably represent the actual working force of the League. During the last year 584 Senior Leagues, with membership of 13,714, and 113 Junior Leagues, with a membership of 3,006, were chartered. These figures do not include a large number of renewed charters that have been given to Leagues which had suspended, but are now active again.

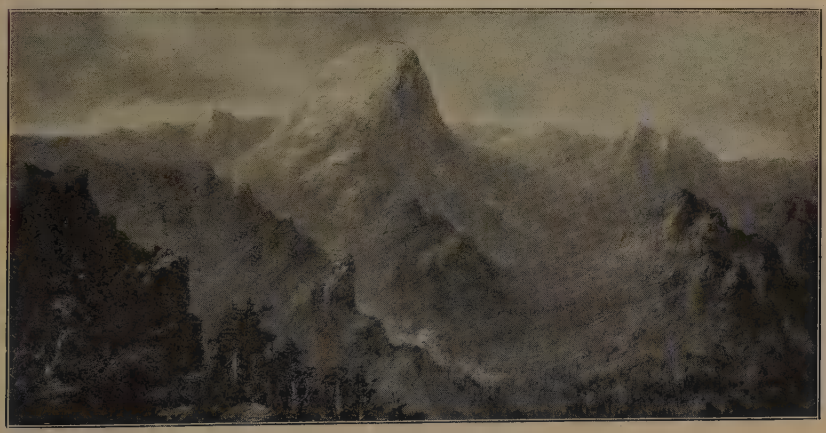
The Board of Control of the League in the church South is as follows: President, Bishop W. A. Candler, LL. D., Atlanta, Ga.; first vice president, J. W. Newman, Gadsden, Ala.; second vice president, Rev. W. T. McClure, Springfield, Mo.; third vice president, Rev. J. M. Barcus, A. M., Corsicana, Texas; fourth vice president, Rev. Sterling Fisher, San Marcos, Texas; general secretary, H. M. DuBose, D. D.; assistant secretary, F. S. Parker, D. D. Members of the Board: A. F. Watkins, D. D., Jackson, Miss.; W. F. Packard, D. D., Tyler, Texas; Hon. T. B. King, Memphis, Tenn.; Ho.n H. M. Armstrong, Ripley, W. Va.; Prof. J. D. Clary, Conway, Ark.; Mr. Frank Talbott, Danville, Va.; Mr. Samuel B. Adams, Augusta, Ga.; Mr. J. G. Brown, Raleigh, N. C.; E. P. Peabody, Waycross, Ga.

Canadian Epworth League

The Epworth League in Canada was organized in 1889, the same year that the League was organized in the Church, North. The membership approximates 100,000 and the League is a potent force in the work of that Church. Rev. A. Carman, D. D., is president and Dr. A. C. Crews of Toronto, is secretary and editor of the Canadian Epworth Era.

The harmony of the three branches of the Methodist Church is firmly emphasized in the relations of the three Leagues. Their fraternal and brotherly relations are manifest at every League convention and in every relation of the three organizations. These feelings of mutual love and this drawing closer of common ties, increase every year.

But sixteen years mark the history of this great movement. Its wonderful growth, its power and influence teach new lesons of what "God hath wrought" in this new time that speaks so richly of all His wondrous works.



MOUNT EPWORTH

A famous Colorado peak, named by Epworthians. Photo taken from a painting of Mt. Epworth by Charles H. Harmon, of Denver. The painting will be presented to the Central Office of the Epworth League

BOARD OF CONTROL, CANADIAN EPWORTH LEAGUE

Top Row, Reading from the Left—E. R. Machum, St. John, N B.; Rev. H. B. Kenny, Fenelon Falls, Ont.; J. A. Tompkins, Granby, Que; Rev T. J. Parr, B. A., Guelph, Ont.; Wm Johnston, Belleville, Ont ; Rev. G. W. Glendenning, Halifax, N. S.; Dr F. C. Stephenson, Toronto, Ont.; E. S. Caswell, Toronto; Rev. B Greatrix, Port Perry, Ont.; Dr W. E. Willmott, Toronto, Ont.; Rev. S. T. Bartlett, Colborne, Ont.; Rev. G. N Hazen, B. A., Goderich, Ont. Lower Row—Rev. G S. Clendinnen, S. T L. Elgin, Ont.; Rev. J. J. Reddill, Baine Ont.; Rev. C. W. Brown, B. A., Mitchell, Ont.; Rev. Dr Carman, General Superintendent; J. S. Deacon, Milton, Ont.; Rev. A. C. Crews, D. D., Toronto, Ont.; Rev. John Pickering, St. Catharines, Ont ; Rev. R. J. Elliott, Sincoe, Ont.

Information of Importance

Designation of Committee Workers—All committee workers wear a white cap bearing words indicating the committee on which they are serving. Members of the General Committee have the words "General Committee' on their caps.

Central Headquarters—The East Denver high school, Stout and Nineteenth streets, is central headquarters. All committee chairmen are centered here. All your wants can be supplied here. Badges and programs sold; information given; mail taken and received; complete hospital equipment; exhibits of the Methodist publishing houses.

The Official Badge—The official badge and souvenir program are sold together for twenty-five cents. The badge contains the name of the state of the person purchasing it. The program contains map of the city and useful information.

Convention Auditoriums—Central Presbyterian Church at Sherman and E. 17th avenues, reached by Colfax, Parkhill and Seventeenth avenue car lines; Trinity M. E., Eighteenth and Broadway, reached by 17th avenue and 19th avenue, Union Depot and Welton car lines; Coliseum Hall, Eighteenth and Champa streets, reached by Stout and 22nd avenue car lines. Centrally located to all car lines.

Overflow Meetings at First Baptist, First Congregational and Central Christian churches.

Band Concerts by Banda Rossa, are given at City Park, every afternoon and evening. Admission free. Take Colfax, Parkhill, Seventeenth avenue or Twenty-second avenue car line.

Denver's Great Tramway System with its splendid equipment and universal transfer system, offers delightful rides for visitors. Some of the rides which can be taken with the distance from Denver and round-trip fare, are as follows:

University Park, seven miles, 10 cents.
Berkeley, four miles, 10 cents.
Smelters and Stock Yards, four miles, 10 cents.
Englewood, seven miles, 10 cents.
Gravity Line, one mile from Englewood, 10 cents.
Golden, in the Foothills, fifteen miles, 50 cents.
Leyden, seventeen miles, 60 cents.
Arvada, ten miles, 20 cents.

"Seeing Denver Cars" and "Viewing Denver Automobiles" make regular trips each day of about twenty-five miles over the city. Car fare, 50 cents; automobile fare, 75 cents.

"Seeing the Foothills," three hours' ride. Leyden and Golden, $1.00.

Take Stout street line to see the smelters; So. Tremont to see the mint; Elitch car for Elitch's Gardens; So. Tremont for University Park, and the University of Denver and great observatory.

Tickets for Excursions—To secure tickets for the official excursions and side trips, purchase them from the Excursion Committee at General Headquarters, East Denver High School. All information regarding these excursions can be obtained there.

Information—If you see a button, "I Am From Denver, Ask Me," or a window sign reading "E. L. Information," feel free to ask questions. Information booths are at Central and all State Headquarters.

Information about excursions and all excursion tickets, both train and Tramway, sold at Excursion Headquarters, East Denver High School.

Prominent Speakers on the Program

1 Rev. L. H. Dorchester. 2 Rev. W. J. Calfee. 3 Mr. David G. Spencer. 4 Bishop Luther B. Wilson. 5 Mr. M. S. Rice. 6 Bishop Isaac W. Joyce. 7 Mr. D. L. Tuttle. 8 Mr. S. H. Hadley. 9 Rev. Wm. A. Quayle. 10 Gov. Frank J. Hanly of Indiana. 11 Rev. Theodore S. Henderson. 12 Dr. Mark Guy Pearse. 13 Prof. Ezra Squier Tipple.

STATE HEADQUARTERS—By States and Countries

Alabama	St. Pauls
Alaska	Grant Avenue
Arizona	F. Un. Presbyterian
Arkansas	St. Pauls
California	So. B'way Christian
Canada	First Baptist
Colorado	E. D. High School
Colored Delegates	Zion Baptist
Connecticut	Asbury
Delaware	Christ Church
Dis. of Columbia	Temple Emanuel
Florida	So. B'way Christian
Foreign Delegates	E. D. High School
Gen. H'dquarters	E. D. High School
Georgia	So. B'way Christian
German Delegates	German M. E.
Idaho	St. James
Illinois	Trinity M. E.
Indiana	Unity
Indian Territory	F. Un. Presbyterian
Iowa	Trinity M. E.
Kansas	Grace M. E.
Kentucky	St. Pauls
Louisiana	So. B'way Christian
Maine	Asbury
Maryland	Christ Church
Massachusetts	Asbury
Michigan	First Cong'gational
Mississippi	St. Pauls
Missouri	Unity
Minnesota	Central Christian
Montana	Grant Avenue
Nebraska	Grace M. E.
Nevada	St. James
New Hampshire	Asbury
New Jersey	Temple Emanuel
New Mexico	F. Un. Presbyterian
New York	Temple Emanuel
North Carolina	St. Pauls
North Dakota	Temple Emanuel
Ohio	First Cong'gational
Oklahoma	F. Un. Presbyterian
Oregon	Grant Avenue
Pennsylvania	Christ Church
Rhode Island	Asbury
South Carolina	St. Pauls
South Dakota	Temple Emanuel
Swedish Delegates	Swedish M. E.
Tennessee	First Baptist
Texas	First Baptist
Utah	St. James
Vermont	Asbury
Virginia	Christ Church
Washington	Grant Avenue
West Virginia	Christ Church
Wisconsin	Central Christian
Wyoming	St. James

HEADQUARTERS—By Churches with Addresses

Asbury, cor. Bert and W. 30th.—Maine, New Hampshire, Vermont, Massachusetts, Rhode Island, Connecticut.

Central Christian Church, cor. 16th and Lincoln Aves.—Wisconsin and Minnesota.

Christ Church, 22nd and Ogden.—Virginia, West Virginia, Maryland, Pennsylvania, Delaware.

East Denver High School, 19th and 20th, Stout and California Sts.—General Headquarters 1905 Committee, Colorado and all Foreign Delegates.

First Congregational Church, Glenarm, between 16th and 17th.—Ohio and Michigan.

First United Presbyterian, 14th and Lincoln Aves.—New Mexico, Arizona, Indian Territory, Oklahoma.

German M. E., 25th and California.—All German Delegates.

Grant Ave., cor. Cedar and Grant.—Alaska, Montana, Washington, Oregon.

Grace Church, S. 14th St. and W. 13th Ave.—Kansas and Nebraska.

First Baptist Church, 18th and Stout Sts.—Canada, Texas, Tennessee.

St. James, 9th St. and W. Colfax.—Idaho, Nevada, Utah, Wyoming.

St. Pauls, 21st and Welton.—Mississippi, Kentucky, North and South Carolina, Alabama, Arkansas.

South Broadway Christian, E. Ellsworth, corner Lincoln.—Florida Georgia, Louisiana, California.

Swedish M. E. Church, 22nd and Logan Aves.—All Swedish Delegates.

Temple Emanuel, 16th and Pearl.—New York, New Jersey, North and South Dakota, District of Columbia.

Trinity M. E., cor. 18th Ave. and Broadway.—Illinois and Iowa.

Unity Church, 19th Ave. and Broadway.—Indiana and Missouri.

Zion Baptist Church, No. 2014 Arapahoe St.—All Colored Delegates.

Programme of Seventh International Convention of the Epworth League

Convention Watchwords:
"All for Christ;
Christ for all."

Our Home.—"In Jerusalem."
Our Country.—"In Judea and Samaria."
The World.—"Unto the uttermost parts of the earth."

WEDNESDAY, JULY 5th.

8 p. m.—Concert by Denver choir—Oratorio: "Elijah."

Chorus of 250 voices, led by Prof. Wilberforce J. Whiteman; Frederick Richter Wright, organist; Bonnie Davis, soprano; Mrs. Wilberforce J. Whiteman, contralto; Frank H. Orsmby, tenor; Claude A. Cunningham, of New York, bass; Miss Ferne Whiteman, contralto.

THURSDAY, JULY 6th.

(The figures in brackets indicate the time allotted to the addresses.)

TRINITY METHODIST EPISCOPAL CHURCH, AT 10 A. M.

Chairman, Bishop Joseph F. Berry, D. D., Buffalo, N. Y.

Devotional Exercises—Rev. James Allen, M. A., Toronto, Ont., Canada. (10.)

Handel's "Hallelujah" chorus, by the "Elijah" chorus of 250 voices, accompanied by the great organ, and directed by Prof. Wilberforce J. Whiteman.

Addresses of Welcome—

On behalf of City and State—Hon Jesse F. McDonald, Governor of Colorado.

On behalf of Local Methodist Churches—Hon. Earl M. Cranston, United States District Attorney, Denver, Colo.

Responses—

On behalf of Methodist Episcopal Church—Rev. H. D. Atchison, D. D., Dubuque, Iowa. (10.)

On behalf of Methodist Episcopal Church, South—Rev. H. M. DuBose, D. D., Nashville, Tenn. (10.)

On behalf of Methodist Church, Canada—Rev. G. F. Salton, Ph. B., Ottawa, Ont., Canada. (10.)

Information about excursions and all excursion tickets, both train and Tramway, at Excursion Headquarters, East Denver High School.

COLISEUM HALL, AT 10 A. M.

Chairman, Bishop Isaac W. Joyce, D. D., Minneapolis, Minn.

Devotional Exercises—Rev. J. W. Newman, D. D., Gadsden, Ala. (10.)

Addresses of Welcome—

On behalf of City and State—Hon. Robert W. Speer, Mayor of Denver.

On behalf of Local Methodist Churches—Mr. Halsted L. Ritter, Chairman of the "Denver 1905" Committee.

Responses—

On behalf of Methodist Episcopal Church—Rev. W. S. Matthews, D. D., Berkeley, Cal. (10.)

On behalf of Methodist Episcopal Church, South—Rev. A. F. Watkins, D. D., Jackson, Miss. (10.)

On behalf of Methodist Church, Canada—Rev. S. D. Chown, D. D., Toronto, Ont., Canada. (10.)

CENTRAL PRESBYTERIAN CHURCH, AT 10 A. M.

Chairman, Rev. Melvin Taylor, Montreal, Que., Canada.

Devotional Exercises—Rev. E. L. Waldorf, Phelps, N. Y. (10.)

Addresses of Welcome—

On behalf of City and State—Hon. R. W. Bonynge, Congressman.

On behalf of Local Methodist Churches—Bishop Henry W. Warren, D. D.

Responses—

On behalf of Methodist Episcopal Church—Rev. A. E. Craig, D. D., Ottumwa, Iowa. (10.)

On behalf of Methodist Episcopal Church, South—Rev. T. N. Ivey, D. D., Raleigh, N. C. (10.)

On behalf of Methodist Church, Canada—Rev. I. Tovell, D. D., Toronto, Ont., Canada. (10.)

THURSDAY AFTERNOON, JULY 6th.

TRINITY METHODIST EPISCOPAL CHURCH.

Chairman, Hon. T. B. King, Memphis, Tenn.

2:15—Song service.

2:30—Devotional half hour, led by Rev. Merton S. Rice, D. D., Duluth, Minn.

"Evangelism the Supreme Need of the Hour."—Rev. J. F. Stout, D. D., St. Paul, Minn. (30.)

"Young Life in the Church."—Rev. W. T. G. Brown, B. D., Kingston, Ont., Canada. (20.)

"Soul-Winners; Their Equipment and Work."—Rev. Fred Winslow Adams, D. D., Schenectady, N. Y. (20.)

Get your excursion tickets for Moffat Road, Colorado & Northwestern ("The Switzerland Trail"), the Loop, Colorado & Southern, Seeing Denver, Seeing the Foothills, at Excursion Headquarters, East Denver High School.

COLISEUM HALL.

Chairman, Rev. Elmer T. Gruwell, Hampton, Iowa.

2:15—Song service.
2:30—Devotional half hour, led by Rev. W. J. Calfee, Kansas City, Kan.
"Evangelism the Supreme Need of the Hour."—Rev. John Handley, D. D., Long Branch, N. J. (30.)
"Young Life in the Church."—Rev. W. F. Packard, D. D., Hannibal, Mo. (20.)
"Soul-Winners; Their Equipment and Work."—Rev. Richard Hobbs, Strathroy, Ont., Canada. (20.)

CENTRAL PRESBYTERIAN CHURCH.

Chairman, Rev. H. Wigle, Winnipeg, Man., Canada.

2:15—Song service.
2:30—Devotional half hour, led by Rev. T. S. Henderson, D. D., Stamford, Conn.
"Evangelism the Supreme Need of the Hour."—Rev. Joshua Stansfield, D. D., Indianapolis, Ind. (30.)
"Young Life in the Church."—Rev. C. K. Jenness, Berkeley, Cal. (20.)
"Soul-Winners; Their Equipment and Work."—Rev. J. H. Young, D. D., St. Louis, Mo. (20.)

THURSDAY EVENING.

TRINITY METHODIST EPISCOPAL CHURCH.

Chairman, Mr. James A. Metcalf, Red Lodge, Mont.

7:30—Song service.
8:00—Devotional Exercises.—Rev. G. H. Spencer, Everett, Mass.
Address—Rev. Mark Guy Pearse, of London, England.

COLISEUM HALL.

Chairman, Rev. J. J. Rae, Picton, Ont., Canada.

7:30—Song service.
8:00—Devotional Exercises.—Rev. Robert J. Reed, Walla Walla, Wash.
Address—Bishop Eugene R. Hendrix, LL. D., Kansas City, Mo.

CENTRAL PRESBYTERIAN CHURCH.

Chairman, Rev. G. W. Banks, Memphis, Tenn.

7:30—Song service.
8:00—Devotional Exercises.—Rev. C. C. Cissell, Omaha, Neb.
Addresses—
Prof. A. C. Knudson, Meadville, Pa.
Rev. W. A. Quayle, D. D., Chicago, Ill.

The joint ticket agency is at room 53, Union Depot.

FRIDAY MORNING.

TRINITY METHODIST EPISCOPAL CHURCH.

The Morning Watch, 6:30 to 7:30 o'clock.—Bishop Joseph F. Berry, D. D., Buffalo, N. Y.

Departmental Conferences at 9:30 o'clock

I. Spiritual Work Conference.

COLISEUM HALL.

Chairman, Rev. J. E. Mickler, Daytonia, Fla.

Devotional half hour, led by Rev. W. J. Calfee, Kansas City, Kan.

"The Devotional Meeting as a Means of Spiritual Culture."—Rev. J. A. Doyle, Lumsden, Assa., Canada. (10.)

"The Devotional Meeting as a Means of Saving Young People."—Rev. F. J. Prettyman, D. D., Baltimore, Md. (10.)

"How Our Chapter Was Made a Spiritual Force."—Rev. George Gable, Greenfield, Ohio. (10.)

"The Leader and His Difficulties."—Mr. George F. Moss, Milwaukee, Wis. (10.)

Discussion.

II. Missionary Department Conference.

TRINITY METHODIST EPISCOPAL CHURCH.

Chairman, Mr. George E. Dougherty, Topeka, Kan.

Devotional half hour, led by Rev. Merton S. Rice, D. D., Duluth, Minn.

"Missionary Study Classes and How to Run Them."—Mrs. F. C. Stephenson, Toronto, Ont., Canada. (10.)

"The Missionary Committee; How to Organize and Operate."—Prof. S. H. Thompson, Chuckey, Tenn. (10.)

"Missionary Literature and How to Use It."—Mr. J. M. Denyes, Whitby, Ont., Canada. (10.)

"Christian Stewardship."—Rev. Henry Trawick, D. D., Birmingham, Ala. (10.)

Question Drawer.—Mr. William B. Oliver, Boston, Mass.

III. Literary and Social Conference.

CENTRAL PRESBYTERIAN CHURCH.

Chairman, Rev. H. T. Ferguson, B. D., Mono Road, Ont., Canada.

Devotional half hour, led by Rev. T. S. Henderson, D. D., Stamford, Conn.

"The Literary Department as an Aid to Spiritual Culture."—Rev. Melvin Taylor, Montreal, Que., Canada. (10.)

"A Unique Bible Study Experiment."—Mr. George Rea, Buffalo, N. Y.

Questions. (5.)

"How May the Social Department Help the Spiritual Life of the Chapter?"—Rev. Frank Barrett. Searcy, Ark. (10.)

Discussion. (10.)

Round Table Conference.—"A Budget of Successful Social Programmes."—Mr. Robert L. Reamy, Baltimore, Md.

IV. Junior Department Conference.

GRACE METHODIST EPISCOPAL CHURCH.

Chairman, Miss Emma A. Robinson, Chicago, Ill.

Devotional Exercises.—Hon. H. G. Armstrong, Ripley, W. Va.

"Methods of Religious Training."—Rev. J. W. Totten, Tweed, Ont., Canada. (10.)

"How to Work Successfully With Boys."—Lilburn Merrill, M. D., Denver, Colo. (10.)

"How to Work Successfully With Girls."—Mrs. Ethel Trimble, Marathon, Iowa. (10.)

"Questions of Organization."—Rev. Reese B. Kester, D. D., Evanston, Ill. (10.)

Discussion (10).

V. Pastors' Conference.

FIRST CONGREGATIONAL CHURCH.

Chairman, Bishop Luther B. Wilson, D. D., Chattanooga, Tenn.

Devotional Exercises—Rev. W. D. Cole, Lafayette, Ind.

"The League as the Pastor's Opportunity."—

(a) In the Devotional Meeting.—Rev. W. B. Fleming, Maplewood, N. J. (10.)

(b) In the Social Gatherings.—Rev. J. W. Herring, D. D., Huntington, W. Va. (10.)

(c) In the Cabinet Meetings.—Rev. M. B. Williams, Oak Park, Ill. (10.)

(d) In Personal Fellowship.—Rev. J. W. Baird, B. A., Sarnia. Ont., Canada. (10.)

Discussion.

VI. Conference on Summer Assemblies and Schools.

ST. PAUL'S METHODIST EPISCOPAL CHURCH, SOUTH.

Brief Addresses by—

Mr. Henry Date, Chicago, Ill.

Dr. F. C. Stephenson, Toronto, Ont., Canada.

Rev. G. S. Sexton, Galveston, Tex.

Get all excursion tickets, "Seeing Denver" tickets, and "Seeing Foothills" tickets, at Excursion Headquarters, East Denver High School. Information given there.

FRIDAY AFTERNOON AT 2:30 O'CLOCK.

"The Problems We Face."

TRINITY METHODIST EPISCOPAL CHURCH.

Chairman, Mr. E. P. Peabody, Waycross, Ga.

Devotional half hour, led by Rev. Merton S. Rice, D. D., Duluth, Minn.

"The Sabbath; Shall It be Sacred or Secular?"—Rev. T. Albert Moore, Toronto, Ont., Canada. (20.)

"Our Foreign Populations."—Rev. F. H. Sheets, D. D., Chicago, Ill. (20.)

"The Churchless Masses."—

(a) In the Cities.—Mr. S. H. Hadley, New York City, N. Y. (20.)

(b) In Camp and Mine.—Rev. James Allen, M. A., Toronto, Ont., Canada. (20.)

COLISEUM HALL.

Chairman, Prof. R. S. Lovinggood, Austin, Tex.

Devotional half hour, led by Rev. W. J. Calfee, Kansas City, Kan.

"The Sabbath; Shall It be Sacred or Secular?"—Rev. L. H. Dorchester, D. D., St. Louis, Mo. (20.)

"Our Foreign Populations."—Rev. A. D. Traveller, D. D., Chicago, Ill. (20).

"The Churchless Masses."—

(a) In the Cities.—Rev. W. F. McMurry, D. D., St. Louis, Mo. (20.)

(b) In Camp and Mine.—Rev. I. Frank Roach, Boise, Idaho. (20.)

CENTRAL PRESBYTERIAN CHURCH.

Chairman, Rev. T. E. Chandler, Pawtucket, R. I.

Devotional half hour, led by Rev. T. S. Henderson, D. D., Stamford. Conn.

"The Churchless Masses."—

(a) In the Cities—Rev. C. F. Reid, D. D., Oakland, Cal. (20).

(b) In Camp and Mine—Rev. Benjamin Young, Salt Lake City, Utah (20).

"Our Foreign Populations"—Rev. Vaughan S. Collins, D. D., Port Deposit, Del. (20).

"The Sabbath; Shall It Be Sacred or Secular?"—Rev. T. Albert Moore, Toronto, Ont., Canada (20).

FRIDAY EVENING—MISSIONARY MEETINGS.

TRINITY METHODIST EPISCOPAL CHURCH.

Chairman, Mr. James L. Loar, Bloomington, Ill.

7:30 to 8:00—Song Service.

Devotional Exercises—Rev. S. D. Chown, D. D., Toronto, Ont., Canada.

Addresses—Rev. J. L. McLaughlin, Manila, Philippine Islands (25).

Bishop Charles B. Galloway, D. D., Jackson, Miss. (60).

The Official Pianos—the ARTISTIC STERLINGS—used during the Convention, are furnished by THE KNIGHT-CAMPBELL MUSIC CO. (The Largest Music Concern in Colorado), 1625-27-29-31 California St.

COLISEUM HALL.

Chairman, Mr. William H. Braman, South Bend, Ind.

7:30 to 8:00—Song Service.
Devotional Exercises—Prof. J. W. Gilbert, Augusta. Ga.
Addresses—Rev. H. Wigle, Winnipeg, Man., Canada (30).
Rev. D. S. Spencer, D. D., Tokyo, Japan.

CENTRAL PRESBYTERIAN CHURCH.

Chairman, Rev. C. A. Sykes, B. D., Smith's Falls. Ont., Canada.

7:30 to 8:00—Song Service.
Devotional Exercises—Rev. F. N. Lynch, D. D., Wichita, Kan.
Addresses—Rev. W. B. Murrah, D. D.. Jackson, Miss. (30).
Bishop Henry W. Warren, D. D., Denver, Colo. (45).

SATURDAY MORNING.

TRINITY METHODIST EPISCOPAL CHURCH.

The Morning Watch, 6:30 to 7:30—Bishop Joseph F. Berry, D. D., Buffalo, N. Y.

"PERSONAL SERVICE."

TRINITY METHODIST EPISCOPAL CHURCH.

Chairman, Prof. W. J. McKone, Albion, Mich.

9:30 to 10:00—Devotional Half Hour, led by Rev. Merton S. Rice, D. D., Duluth, Minn.

"Personal Spiritual Experience."—Rev. F. S. Parker, D. D., Nashville, Tenn. (20).

"Personal Responsibility for the Unsaved."—Rev. C. A. Sykes, B. D., Smith's Falls, Ont., Canada (20).

"How May God Use Me in Personal Service."—Rev. Parker Shields, Quincy, Ill. (20).

"Fellow Workers' Covenant."—Rev. Merton S. Rice, D. D., Duluth, Minn.

COLISEUM HALL.

Chairman, Rev. G. N. Hazen, Goderich, Ont., Canada.

9:30 to 10:00—Devotional Half Hour, led by Rev. W. J. Calfee, Kansas City, Kan.

"Personal Spiritual Experience."—Rev. M. E. Swartz, Patton, Pa. (20).

"Personal Responsibility for the Unsaved."—Mr. J. W. Efaw, Seattle, Wash. (20).

"How May God Use Me in Personal Service."—Rev. Mark L. Carlisle, D. D., Charleston, S. C. (20).

"Fellow Workers' Covenant."—Rev. W. J. Calfee, Kansas City, Kan.

CENTRAL PRESBYTERIAN CHURCH.

Chairman, Hon. J. S. Brown, Raleigh, N. C.

9:30 to 10:00—Devotional Half Hour, led by Rev. T. S. Henderson, D. D., Stamford, Conn.

"Personal Spiritual Experience."—Rev. D. A. Moir, St. Catharines, Ont., Canada (20).

"Personal Responsibility for the Unsaved."—Rev. W. C. Lovett, D. D., Atlanta, Ga. (20).

"How May God Use Me in Personal Service."—Rev. J. A. Taylor, Mt. Vernon, Ill. (20).

"Fellow Workers' Covenant."—Rev. T. S. Henderson, D. D., Stamford, Conn.

SATURDAY AFTERNOON.

LOCAL EXCURSIONS.

1:00 p. m.—Official excursions over the Moffat Road and the Switzerland Trail—two of the most wonderful trips on the American continent.

The Moffat Road Excursion is a trip to the Continental Divide, "the ridge-pole of the Western world," elevation 11.660 feet, which is the greatest altitude attained by any standard gauge railroad in the world. Tickets $2.50, at Excursion Headquarters. Trains leave Moffat Road Depot, 15th and Delgany streets.

The Switzerland Trail of America is declared by many experienced travelers to be unsurpassed by any similar scenery in the world. It combines canon and mountain top, beautiful valleys and glacier lakes. Tickets $2.00. Trains leave Union Depot.

Secure tickets at once at Excursion Headquarters (East Denver High School) for either of the above excursions, in order that a place may be reserved for you.

SATURDAY EVENING.

TRINITY METHODIST EPISCOPAL CHURCH.

Subject—"Citizenship."

Chairman, Rev. Sterling Fisher, San Marcos, Tex.

Song Service—7:30 to 8:00.

Devotional Exercises—Rev. C. B. Allen, Detroit, Mich.

"Manhood and Citizenship."—Rev. S. D. Chown, D. D., Toronto, Canada (20).

"Womanhood and Service."—Miss Isabella Horton, Chicago, Ill. (40).

Get all excursion tickets, "Seeing Denver" tickets, and "Seeing Foothills" tickets, at Excursion Headquarters, East Denver High School. Information given there.

COLISEUM HALL.

Subject—"Temperance."

Chairman, Mr. N. F. Kendall, Grafton, W. Va.

Song Service—7:30 to 8:00.
Devotional Exercises—Rev. Richard Hobbs, Strathroy, Ont., Canada.
Address—Rev. S. Alonzo Bright, D. D., Junction City, Kan. (30).
Address—Rev. E. M. Sweet, D. D., Muskogee, Ind. Ter. (60).

CENTRAL PRESBYTERIAN CHURCH

Subject—"Education and Culture."

Chairman, Rev. R. F. Eakes, Atlanta, Ga.

Song Service—7:30 to 8:00.
Devotional Exercises—Rev. G. A. Reeder, D. D., Cleveland, Ohio.
Address—Rev. Herbert Welch, D. D., Delaware, Ohio (40).
Address—Rev. James Allen, M. A., Toronto, Ont., Canada (40).

SUNDAY MORNING.

Love Feast Services in all Methodist Episcopal Churches in the city, led by pastors. Preaching services in all the churches; see page 46.

SUNDAY AFTERNOON—3 O'CLOCK.

Men's Mass Meeting.

TRINITY METHODIST EPISCOPAL CHURCH.

Chairman, Hon. R. W. Hall, Vernon, Tex.

Devotional Exercises—Rev. E. H. Todd, Tacoma, Wash.
"Christian Character in Public Life."—Hon. Edward W. Hoch, Governor of Kansas, Topeka, Kan.
"Christian Character in Business Life."—Mr. W. J. Ferguson, Stratford, Ont., Canada.
Closing Address—Bishop Isaac W. Joyce, D. D., Minneapolis, Minn.

Men's Mass Meeting.

COLISEUM HALL.

Chairman, Mr. D. L. Tuttle, Buffalo, N. Y.

Devotional Exercises—Rev. D. A. Moir, St. Catharines, Ont., Canada.
"Christian Character in Public Life."—Hon. J. Frank Hanly, Governor of Indiana, Indianapolis, Ind.
"Christian Character in Business Life."—Rev. Walker Lewis, D. D., Kansas City, Mo.
Closing Address—Bishop Luther B. Wilson, D. D., Chattanooga, Tenn.

The Official Pianos—the ARTISTIC STERLINGS—used during the Convention, are furnished by THE KNIGHT-CAMPBELL MUSIC CO. (The Largest Music Concern in Colorado), 1625-27-29-31 California St.

MOTHERS' MEETING.

CENTRAL PRESBYTERIAN CHURCH.

Chairman, Mrs. L. E. Thorpe, Topeka. Kan.

Devotional Exercises—Rev. J. W. Anderson, Memphis, Mo.
Address—Mrs. Anna Hobbs Woodcock, Fairfield, Neb. (20).
Address—Mrs. Mary Harris Armor, Eastman, Ga. (20).
Address—Mrs. Grace Farrington Grey, Minneapolis, Minn. (20).

YOUNG PEOPLE'S MEETING.

TABOR OPERA HOUSE.

Chairman, Bishop Henry W. Warren, D. D., Denver, Colo.

Devotional Exercises—Rev. J. W. Allen, Los Angeles, Cal.
Address—Rev. E. T. Hagerman, D. D., Des Moines, Ia. (20).
Address—Rev. J. C. Switzer, Holland, Man., Canada (20).
Address—Rev. W. W. Pinson, D. D., Louisville, Ky. (20).

JUNIOR RALLY.

ASBURY METHODIST EPISCOPAL CHURCH.

Chairman, Rev. C. D. Draper, Fenwick, Ont., Canada.

Devotional Exercises—Mrs. John Willis, Rosendale, Wis.
Address—Rev. W. K. Piner, D. D., Oklahoma City, Okla.
Address—Rev. Perry E. Powell, Garrett, Ind.

JUNIOR RALLY.

CENTRAL CHRISTIAN CHURCH.

Chairman, Rev. Lewis Powell, Hot Springs, Ark.

Devotional Exercises—Rev. C. H. Woodward, Peabody, Kan.
Address—Rev. G. F. Salton, Ph. B., Ottawa, Ont., Canada.
Address—Mrs. R. E. Jones, New Orleans, La.

SUNDAY EVENING.

(Closing Meetings, beginning at 8 o'clock.)

TRINITY METHODIST EPISCOPAL CHURCH.

Chairman, Mr. E. E. Lesh, Lincoln, Neb.

Devotional Exercises—Rev. P. C. Curnick, D. D., Crawfordsville, Ind.
Address—The Call of the Spirit: "The Spirit and the Bride say Come."—Rev. E. L. Eaton, D. D., Allegheny, Pa. (25).
Address—The Value of Now: "Now is the Accepted Time."—Rev. W. B. Beauchamp, Newport News, Va.
Farewell Address—Rev. E. H. Brown, D. D., Albany, N. Y.

Get all excursion tickets, "Seeing Denver" tickets, and "Seeing Foothills" tickets, at Excursion Headquarters, East Denver High School. Information given there.

COLISEUM HALL.

Chairman, Rev. R. O. Armstrong, Emerson, Man., Canada.

Devotional Exercises—Rev. J. C. Rawlings, Colorado Springs, Colo.

Address—The Call of the Spirit: "The Spirit and the Bride say Come."—Rev. W. L. Armstrong, B. A., Portage la Prairie, Man., Canada (25).

Address—The Value of Now: "Now is the Accepted Time."—Rev. E. Combie Smith, Omaha, Neb. (25).

Farewell Address—Rev. Thomas Nicholson, D. D., Mitchell, S. Dak.

CENTRAL PRESBYTERIAN CHURCH.

Chairman, Rev. S. L. Dobbs, D. D., Birmingham, Ala.

Devotional Exercises—Rev. J. C. Switzer, Holland, Man., Canada.

Address—The Call of the Spirit: "The Spirit and the Bride say Come."—Rev. W. R. Wedderspoon, D. D., Pittsburg, Pa. (25).

Address—The Value of Now: "Now is the Accepted Time." Rev. J. A. Batcheler, Oakland, Cal. (25).

Farewell Address—Rev. I. Tovell, D. D., Toronto, Ont., Canada.

FIRST BAPTIST CHURCH.

Chairman, Mr. Claude E. Southwick, Albert Lea, Minn.

Devotional Exercises—Rev. C. B. Graham, Wheeling, W. Va.

Address—The Call of the Spirit: "The Spirit and the Bride say Come."—Rev. C. S. Nusbaum, Independence, Kan. (25).

Address—The Value of Now: "Now is the Accepted Time."—Rev. J. M. Barcus. Corsicana, Tex. (25).

Farewell Address—Rev. C. A. Sykes, B. D., Smith's Falls, Ont., Canada.

FIRST CONGREGATIONAL CHURCH.

Chairman, Rev. Byron H. Wilson, Princeton, Mo.

Devotional Exercises—Rev. J. A. Doyle, Lumsden, Assa., Canada.

Address—The Call of the Spirit: "The Spirit and the Bride say Come."—Rev. Charles B. Wilcox, D. D., Colorado Springs, Colo. (25).

Address—The Value of Now: "Now is the Accepted Time."—Prof. George E. Stevens, Lynchburg, Va. (25).

Farewell Address—Bishop Charles B. Galloway, LL. D., Jackson. Miss.

CENTRAL CHRISTIAN CHURCH.

Chairman, Rev. W. T. G. Brown, B. D., Kingston, Ont., Canada.

Devotional Exercises—Rev. R. U. Waldraven, Kansas City, Mo.

Address—The Call of the Spirit: "The Spirit and the Bride say Come."—Rev. Henry J. Talbot, D. D., Salt Lake City, Utah (25).

Address—The Value of Now: "Now is the Accepted Time."—Prof. J. A. Bray, Jackson, Tenn. (25).

Farewell Address—Rev. Charles L. Mead, Newark, N. J.

GRACE METHODIST EPISCOPAL CHURCH.

Chairman, Rev. J. B. Adams, Madisonville, Ky.

Devotional Exercises—Rev. W. B. Hollingshead, Portland, Ore.

Address—The Call of the Spirit: "The Spirit and the Bride say Come."—Rev. J. M. Frost, St. Johnsbury, Vt. (25).

Address—The Value of Now: "Now is the Accepted Time."—Rev. A. M. Trawick, Nashville, Tenn. (25).

Farewell Address—Rev. G. N. Hazen, B. A., Goderich, Ont., Canada.

ST. PAUL'S METHODIST EPISCOPAL CHURCH, SOUTH.

Chairman, Rev. John W. Coontz, Kansas City, Mo.

Devotional Exercises—Rev. T. W. Lane, D. D., Cleveland, Ohio.

Address—The Call of the Spirit: "The Spirit and the Bride say Come."—Rev. W. S. Lewis, D. D., Morningside, Ia. (25).

Address—The Value of Now: "Now is the Accepted Time."—Rev. G. W. F. Glendenning, Halifax, N. S. (25).

Farewell Address—Bishop Eugene R. Hendrix, LL. D., Kansas City, Mo.

GERMAN MEETING AT THE FIRST GERMAN METHODIST EPISCOPAL CHURCH.

Chairman, Rev. Christian Golder, D. D., Cincinnati, Ohio.

Devotional Exercises—Rev. E. Sallenbach, Enterprise, Kan.

Address—The Call of the Spirit: "The Spirit and the Bride Say Come."—Rev. E. S. Havighorst, D. D., Mount Pleasant, Iowa.

Address—The Value of Now: "Now is the Accepted Time."—Rev. J. G. Leist, Lincoln, Neb.

Farewell Address—Rev. Frederick Hausser, Denver, Colo.

MUSICAL DIRECTORS—John P. Hillis, Greencastle, Ind.
Prof. Edward S. Fogg, Covington, Ky.
Rev. W. E. Millson, Wheatley, Ont., Canada.

The Smith-Premier has been adopted by the Epworth League Convention Committee as the official typewriter of the Convention.

Sunday Morning Pulpit Assignments

July 9th, at 10:30 a. m.

METHODIST EPISCOPAL.

Trinity Church—Corner Eighteenth avenue and Broadway. Rev. James S. Montgomery, D. D., Pastor. Morning—Bishop Charles B. Galloway, D. D., Jackson, Mississippi.

Christ Church—Corner East Twenty-second avenue and Ogden street. Rev. David F. Howe, Pastor. Morning—Professor A. C. Knudson, Meadville, Pennsylvania.

Capitol Hill Church—Corner East Fourteenth avenue and Gilpin street. Rev. Frost Craft, D. D., Pastor. Morning—Rev. Herbert Welch, D. D., Delaware, Ohio.

Asbury Church—Corner West Thirtieth and Bert streets. Rev. James F. Harris, Pastor. Morning—Rev. Edward T. Hagerman, D. D., Des Moines, Iowa.

Grace Church—Corner West Thirteenth avenue and South Fourteenth street. Rev. Christian F. Reisner, Pastor. Morning—Bishop Joseph F. Berry, D. D., Buffalo, New York.

St. James Church—Corner Colfax and Ninth street. Rev. John R. Wood, Pastor. Morning—Rev. W. F. McMurry, D. D., St. Louis, Missouri.

Grant Avenue Church—Corner Grant avenue and Cedar street. Rev. M. D. Hornbeck, D. D., Pastor. Morning—Rev. A. E. Craig, D. D., Ottumwa, Iowa.

Simpson Church—Corner Thirty-seventh and Lafayette streets. Morning—Rev. Hugh D. Atchison, D. D., Dubuque, Iowa.

Fifth Avenue Church—Corner West Fifth avenue and South Water street. Rev. J. W. Huston, Pastor. Morning—Rev. T. Albert Moore, Toronto, Ontario, Canada.

Cameron Memorial Church—Corner Iowa and South Washington streets. Rev. A. L. Chase, Pastor. Morning—Rev. Fitzgerald S. Parker, D. D., Nashville, Tennessee.

Merritt Memorial Church—Corner West Twenty-third avenue and Irving street. Rev. Robert R. Adams, Pastor. Morning—Rev. H. Wigle, Winnipeg, Manitoba, Canada.

Highlands Church—Corner Osceola and West Thirty-second avenue. Rev. George R. Winterbourne, Pastor. Morning—Rev. Sterling Fisher, San Marcos, Texas.

First German Church—Corner Twenty-fifth and California streets. Rev. Frederick Hausser, Pastor. Morning—Rev. Thomas E. Chandler, Pawtucket, Rhode Island.

Swedish Church—Corner Twenty-second and Logan avenues. Morning—Rev. J. A. Taylor, Mount Vernon, Illinois.

John Collins Church—South Broadway. Morning—Rev. D. S. Spencer, D. D., Kingston, Pennsylvania.

Argo Church—Corner Division and Converse streets. Rev. S. H. Slutz, Pastor. Morning—Rev. C. K. Jenness, Berkeley, California.

Hess Memorial Church. Morning—Rev. C. H. Woodward, Peabody, Kansas.

Berkeley Church—Berkeley, Colo. Rev. F. E. Knupp, Pastor. Morning—Rev. John Handley, D. D., Long Branch, New Jersey.

Golden Church—Golden, Colo. Rev. B. T. Vincent, D. D., Pastor. Morning—Rev. J. F. Stout, D. D., St. Paul, Minn.

University Park Church—University Park, Colorado. Rev. F. A. Hawk, Pastor. Morning—Rev. S. D. Chown, Toronto, Ontario, Canada.

Arvada Church—Arvada, Colo. Rev. J. C. Gullette, Pastor. Morning—Rev. J. M. Anderson, Memphis, Missouri.

Edgewater Church—Edgewater, Colo. Morning—Rev. W. B. Hollingshead, Portland, Oregon.

Wheatridge Church—Wheatridge, Colo. Rev. John R. Long, Pastor. Morning—Rev. E. L. Waldorf, Phelps, New York.

METHODIST EPISCOPAL, SOUTH.

St. Paul's Church—Corner Twenty-first and Welton Streets. Rev. P. T. Ramsey, Pastor. Morning—Rev. J. H. Young, D. D., St. Louis, Missouri.

Morrison Memorial Church—Corner Thirty-second avenue and Lafayette street. Rev. T. S. Wheeler, Pastor. Morning—Rev. F. J. Prettyman, D. D., Baltimore, Maryland.

PRESBYTERIAN.

Central Church—Corner Sherman and East Seventeenth avenues. Rev. Robert F. Coyle, Pastor. Morning—Bishop Eugene R. Hendrix, D. D., Kansas City, Missouri.

First Avenue Church—Corner First avenue and South Fifteenth street. Rev. W. A. Hunter, Pastor. Morning—Rev. W. T. G. Brown, Kingston, Ontario, Canada. Evening—Rev. Melvin Taylor, Montreal, Quebec, Canada.

North Side Church—Corner West Thirty-fourth avenue and Bert street. Rev. James H. Speer, Pastor. Morning—Rev. G. W. Banks, Memphis, Tennessee. Evening—Rev. Elmer T. Gruwell, Hampton, Iowa.

Twenty-third Avenue Church—Corner Twenty-third avenue and Ogden street. Rev. Charles A. Campbell, Pastor. Morning—Rev. Parker Shields, Quincy, Illinois.

York Street Church—Corner York and East Thirteenth avenue. Rev. Geo. R. Edmundson, Pastor. Morning—Rev. Geo. F. Salton, Ottawa, Ontario, Canada. Evening—Rev. W. D. Cole, Lafayette, Iowa.

Hyde Park Church—Thirty-second avenue and Humboldt street. Rev. C. G. Williams, Pastor. Morning—Rev. G. H. Spencer, Everett, Massachusetts. Evening—Rev. Lewis Powell, Hot Springs, Arkansas.

First United Presbyterian Church—Corner Lincoln and East Fourteenth avenues. Rev. James D. Rankin, Pastor. Morning—Rev. C. L. Mead, Newark, N. J. Evening—Rev. Mark L. Carlisle, Charleston, South Carolina.

BAPTIST.

First Church—Near Eighteenth and Stout streets. Rev. George Bedell Vosburgh, D. D., Pastor. Morning—Bishop Isaac W. Joyce, D. D., Minneapolis, Minnesota.

Capitol Hill Church—Corner Seventeenth avenue and Williams street. Rev. C. R. Minard, Pastor. Morning—Rev. Theodore S. Henderson, D. D., Stamford, Connecticut.

CONGREGATIONAL.

First Church—1631 Glenarm street. Rev. J. Monroe Markley, Pastor. Morning—Rev. W. W. Pinson, D. D., Louisville, Kentucky.

Second Church—Corner Thirty--first and Downing streets. Rev. Addison Blanchard, Pastor. Morning—Rev. J. W. Newman, D. D., Gadsen, Alabama. Evening—Rev. James Allen, Toronto, Ontario, Canada.

Plymouth Church—Corner Fourteen avenue and Lafayette street. Rev. Frank T. Bayley, Pastor. Morning—Bishop Luther B. Wilson, D. D., Chattanooga, Tennessee.

Boulevard Church—Corner West Twenty-sixth avenue and Boulevard F. Rev. C. H. Pettibone, Pastor. Morning—Rev. C. A. Sykes, Smith's Falls, Ontario, Canada. Evening—Rev. W. F. Packard, D. D., Hannibal, Missouri.

CHRISTIAN.

Central Church—Corner Lincoln and East Sixteenth avenue. Rev. William Bayard Craig, Pastor. Morning—Rev. W. B. Murrah, D. D., Jackson, Mississippi.

South Broadway Church—Corner Ellsworth and Broadway. Rev. B. B. Tyler, Pastor. Morning—Rev. W. C. Lovett, D. D., Atlanta, Georgia. Evening—Rev. Joshua Stansfield, D. D., Indianapolis, Indiana.

REFORMED.

First Church—Corner East Seventeenth avenue and Emerson street. Rev. D. H. Fouse, Pastor. Morning—Rev. T. N. Ivey, D. D., Raleigh, North Carolina.

COLORED.

Shorter African Methodist Episcopal Church—Corner Twenty-third and Washington streets. Morning—Rev. R. S. Lovinggood, Austin, Texas.

Quinn African Methodist Episcopal Church—Corner Twenty-third and Lawrence Streets. Morning—Secretary I. Garland Penn, South Atlanta, Georgia.

Zion Baptist Church—Corner Twentieth and Arapahoe streets. Rev. J. E. Ford, Pastor. Morning—Professor J. W. Gilbert, Augusta, Georgia.

TABERNACLE.

People's Tabernacle—Corner Twentieth and Lawrence streets. Rev. Thomas A. Uzzell, Pastor. Morning—Mr. Samuel H. Hadley, Superintendent Water Street Mission, New York City. Evening—Rev. Fred Winslow Adams, D. D., Schenectady, New York.

The Official Pianos—the ARTISTIC STERLINGS—used during the Convention, are furnished by THE KNIGHT-CAMPBELL MUSIC CO. (The Largest Music Concern in Colorado), 1625-27-29-31 California St.

Excursions after Convention

MONDAY, JULY 10TH.

8:00 a. m.—Excursion over the famous **Georgetown Loop.** Who has not heard of the Georgetown Loop, and where is the person who does not wish to make this wonderful trip? Price of tickets, $2.00, at Excursion Headquarters. Do not wait until Monday to purchase your tickets, but get them now, so we will know in advance the amount of equipment required and be prepared to take care of you.

WEDNESDAY, JULY 12TH.

8:00 a. m.—Trains leave Denver Union Depot carrying the official excursion to Glenwood Springs. Parties desiring to board train at Colorado Springs, instead of Denver, can do so at about 10:30 a. m. Goes the way President Roosevelt went to the hunting grounds—out over the Colorado Midland and returning (Friday) over the Denver & Rio Grande. A three days' trip, viewing 649 miles of Colorado's best scenery (Ute Pass, Busk Tunnel, Hell Gate, Canon of the Grand River, Mount of the Holy Cross, Royal Gorge, etc.). Tickets (good on special excursion train only), $10. Expense for meals and lodging about $3.00 and up.

8:30 a. m.—Official excursion to Yellowstone Park leaves Denver Union Depot via the Denver & Rio Grande. This famous wonderland needs no description. Parties desiring to join the excursion at Colorado Springs may do so at 10:30 a. m. Reach Glenwood Springs 9:50 p. m., where 24 hours' stop will be made to join in Epworth League festivities of Thursday. Parties desiring to join this excursion, but not caring to stop at Glenwood Springs, will leave Denver or Colorado Springs Thursday morning, the combined party leaving Glenwood Springs at 9:57 p. m. Thursday evening. Reach Salt Lake City 12:25 a. m., Monida, Mont., 9:53 p. m.. Friday. (It is expected party will be large enough to handle in special train beyond Ogden, in which case will not leave Salt Lake City until Friday evening, and arrive Monida early Saturday morning.) Leave Monida by stage, arrive Grayling Inn (boundary of Park) 6:00 p. m., Saturday, and remain until Monday morning. Monday to Friday inclusive will be spent doing the Park, arriving at Monida Saturday evening and Salt Lake City early Sunday morning. Returning from the Park transportation may read via Ogden and the Denver & Rio Grande, Colorado Midland or Union Pacific. or (upon payment of $5 additional) via Gardiner and the Burlington, but route desired must be specified when ticket is purchased. Price of tickets (including stage transportation and modern hotel accommodations beyond Monida, but not berth or meals on train between Denver and Monida, nor hotel at latter point), $75; returning, via Gardiner and Burlington, $80; final limit, 90 days. (The additional day at Grayling Inn account not traveling Sunday, will cost $4 extra.) Every person desiring to join this excursion (whether holding Yellowstone Park transportation from the East, or purchasing same at Denver) will please register in advance at Excursion Headquarters. This excursion will be personally conducted by Mr. Ritter, General Chairman of the Denver Committee, and Mr. Johnson, Chairman of Excursions Committee. Mrs. Ritter will chaperon the young ladies.

For Tickets and Full Information in Regard to all Excursions inquire at Excursions Headquarters in East Denver High School.

THE CONVENTION HYMNAL

"Praise ye the Lord. Sing unto the Lord a new song, and His praise in the congregation of saints."

The hymns of this collection—which are printed with the tunes—are taken from the new Methodist Hymnal, and are printed here by the courteous permission of the publishers: Jennings & Graham, and Eaton & Mains for the Methodist Episcopal Church; and Smith & Lamar for the Methodist Episcopal Church, South. The new hymnal will be ready for distribution in September, and then American Methodism will be singing the songs of Zion from the same book. As the Hymnal is protected by copyright, the privilege of publication is reserved.

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Those wearing the official convention badge will be given preference of seats in the auditoriums up to 15 minutes before opening time.

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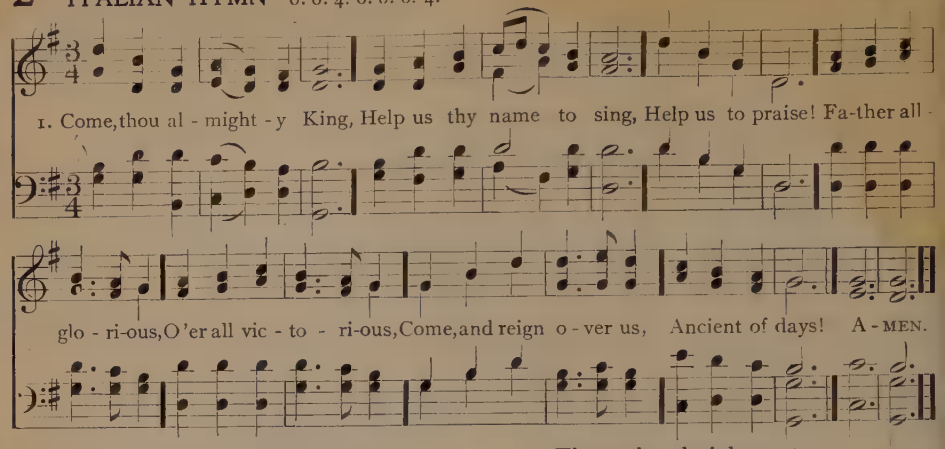
2 ITALIAN HYMN 6. 6. 4. 6. 6. 6. 4.

FELICE GIARDINI



2 Come, thou Incarnate Word,
Gird on thy mighty sword,
Our prayer attend;
Come, and thy people bless,
And give thy word success:
Spirit of holiness,
On us descend!

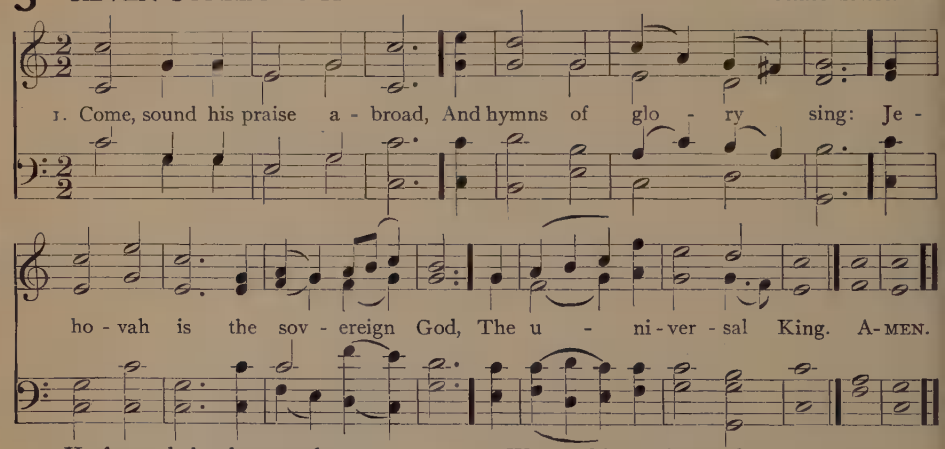
3 Come, Holy Comforter,
Thy sacred witness bear,
In this glad hour:
Thou who almighty art,
Now rule in every heart,
And ne'er from us depart,
Spirit of power!

4 To the great One and Three,
Eternal praises be
Hence, evermore:
His sovereign majesty
May we in glory see,
And to eternity
Love and adore!

CHARLES WESLEY

3 SILVER STREET S. M.

ISAAC SMITH



2 He formed the deeps unknown;
He gave the seas their bound;
The watery worlds are all his own,
And all the solid ground.

3 Come, worship at his throne,
Come, bow before the Lord;
We are his works, and not our own;
He formed us by his word.

4 To-day attend his voice,
Nor dare provoke his rod;
Come, like the people of his choice,
And own your gracious God.

ISAAC WATTS

98 CROSS OF JESUS 8s. 7s.

JOHN STAINER

1. There's a wide-ness in God's mer-cy, Like the wide-ness of the sea;

There's a kind-ness in his jus-tice, Which is more than lib-er-ty. A-MEN.

2 There is welcome for the sinner,
And more graces for the good;
There is mercy with the Saviour;
There is healing in his blood.

3 For the love of God is broader
Than the measure of man's mind;
And the heart of the Eternal
Is most wonderfully kind.

4 If our love were but more simple,
We should take him at his word;
And our lives would be all sunshine
In the sweetness of our Lord.

FREDERICK W. FABER

98 WELLESLEY 8s. 7s. (*Second Tune*)

LIZZIE S. TOURJÉE

1. There's a wide-ness in God's mer-cy, Like the wide-ness of the sea;

There's a kind-ness in his jus-tice, Which is more than lib-er-ty. A-MEN.

101 EIN' FESTE BURG P. M.

MARTIN LUTHER

1. A might - y fort - ress is our God, A bul - wark nev - er fail - ing:
Our help - er he, a - mid the flood Of mor - tal ills pre - vail - ing.
For still our an - cient foe Doth seek to work us woe; His craft and power are great,
And, armed with cru - el hate, On earth is not his e - qual. A - MEN.

2 Did we in our own strength confide,
Our striving would be losing;
Were not the right Man on our side,
The Man of God's own choosing.
Dost ask who that may be?
Christ Jesus, it is he;
Lord Sabaoth is his name,
From age to age the same,
And he must win the battle.

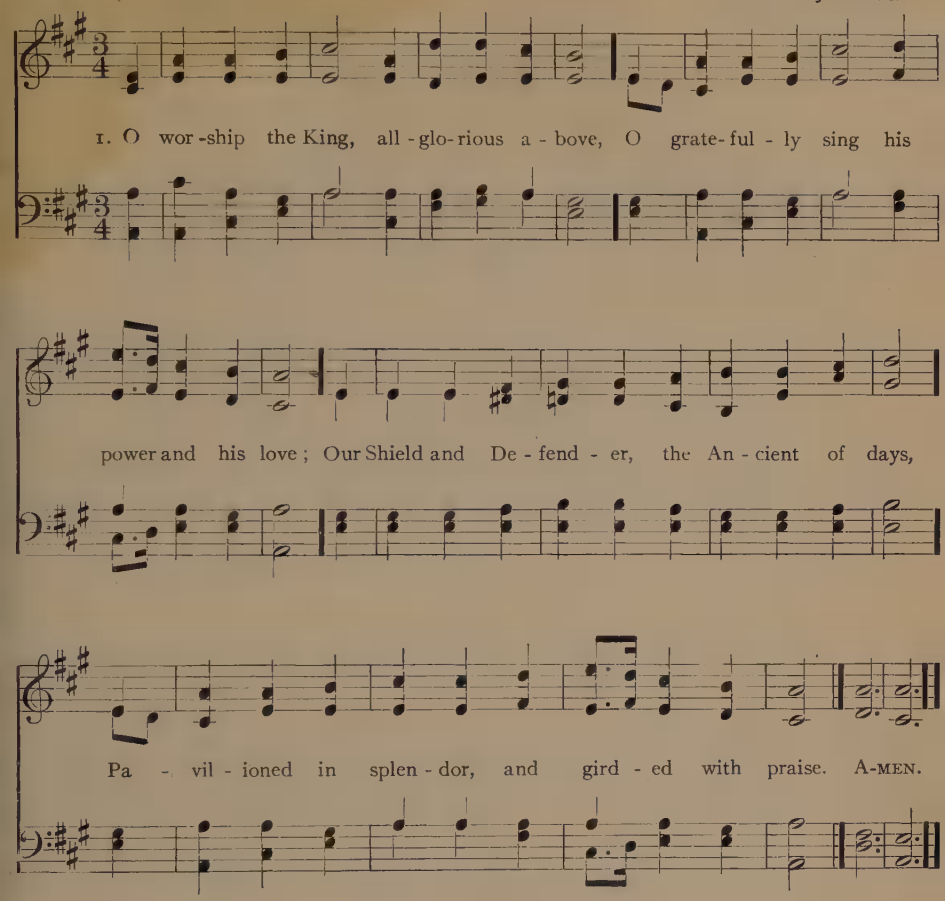
3 And though this world, with devils filled,
Should threaten to undo us;
We will not fear, for God hath willed
His truth to triumph through us.
The prince of darkness grim —
We tremble not for him;
His rage we can endure,
For lo! his doom is sure,
One little word shall fell him.

4 That word above all earthly powers —
No thanks to them — abideth;
The Spirit and the gifts are ours
Through Him who with us sideth.
Let goods and kindred go,
This mortal life also:
The body they may kill:
God's truth abideth still,
His kingdom is forever.

MARTIN LUTHER. Tr. by FREDERICK H. HEDGE

106 LYONS 10. 10. 11. 11.

FRANCIS J. HAYDN



2 O tell of his might, O sing of his grace,
Whose robe is the light, whose canopy space;
His chariots of wrath the deep thunderclouds form,
And dark is his path on the wings of the storm.

3 Thy bountiful care what tongue can recite?
It breathes in the air, it shines in the light,
It streams from the hills, it descends to the plain,
And sweetly distills in the dew and the rain.

4 Frail children of dust, and feeble as frail,
In thee do we trust, nor find thee to fail;
Thy mercies how tender! how firm to the end!
Our Maker, Defender, Redeemer, and Friend.

ROBERT GRANT

128 SERENITY C. M.

WILLIAM V. WALLACE

1. We may not climb the heaven-ly steeps To bring the Lord Christ down;
In vain we search the low-est deeps, For him no depths can drown. A-MEN.

2 But warm, sweet, tender, even yet
A present help is he;
And faith has still its Olivet,
And love its Galilee.

3 The healing of the seamless dress
Is by our beds of pain;
We touch him in life's throng and press,
And we are whole again.

4 Through him the first fond prayers are [said
Our lips of childhood frame;
The last low whispers of our dead
Are burdened with his name.

5 O Lord and Master of us all,
Whate'er our name or sign,
We own thy sway, we hear thy call,
We test our lives by thine!

JOHN G. WHITTIER

129 BOARDMAN C. M.

L. DEVEREUX. Arr. by GEORGE KINGSLEY

1. The cho-sen three, on moun-tain height, While Je-sus bowed in prayer,
Be-held his ves-ture glow with light, His face shine won-drous fair. A-MEN.

2 And lo! with the transfigured Lord,
Leader and seer they saw;
With Carmel's hoary prophet stood
The giver of the law.

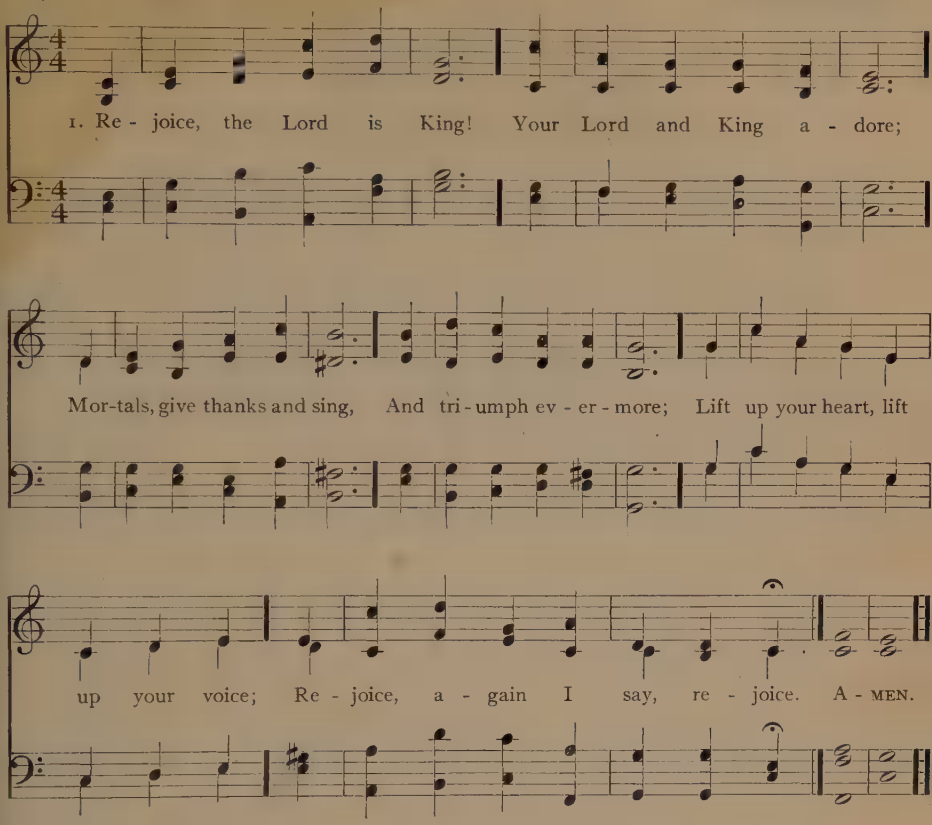
3 From the low-bending cloud above,
Whence radiant brightness shone,
Spake out the Father's voice of love,
"Hear my belovèd Son!"

4 Lord, lead us to the mountain height;
To prayer's transfiguring glow;
And clothe us with the Spirit's might
For grander work below.

DAVID H. ELA

178 CHRIST CHURCH 6. 6. 6. 6. 8. 8.

CHARLES STEGGALL



2 Jesus, the Saviour, reigns,
The God of truth and love;
When he had purged our stains,
He took his seat above;
Lift up your heart, lift up your voice;
Rejoice, again I say, rejoice.

3 His kingdom cannot fail,
He rules o'er earth and heaven;
The keys of death and hell
Are to our Jesus given;
Lift up your heart, lift up your voice;
Rejoice, again I say, rejoice.

4 He sits at God's right hand
Till all his foes submit,
And bow to his command,
And fall beneath his feet;
Lift up your heart, lift up your voice;
Rejoice, again I say, rejoice.

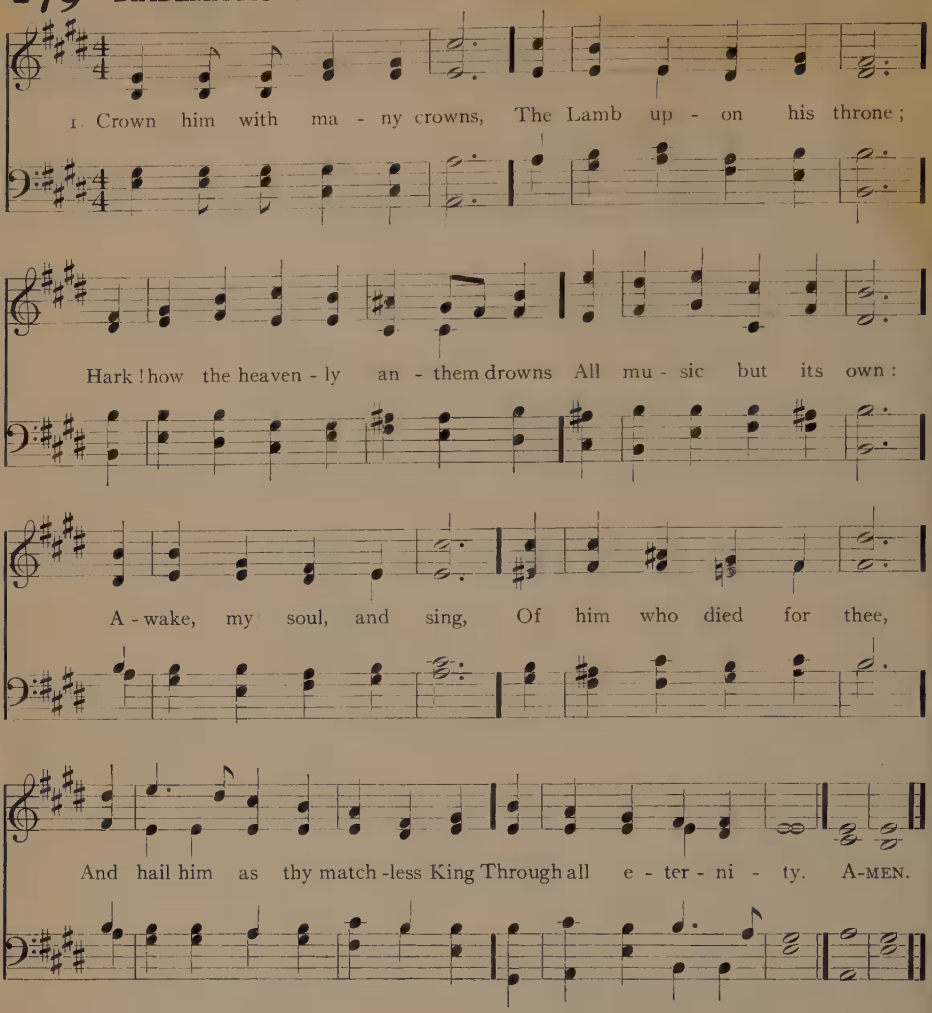
5 He all his foes shall quell,
And all our sins destroy;
Let every bosom swell
With pure seraphic joy;
Lift up your heart, lift up your voice;
Rejoice, again I say, rejoice.

6 Rejoice in glorious hope;
Jesus the Judge shall come,
And take his servants up
To their eternal home;
We soon shall hear the archangel's voice;
The trump of God shall sound, Rejoice!

CHARLES WESLEY

179 DIADEMATA S. M. D.

GEORGE J. ELVEY



2 Crown him the Lord of love;
Behold his hands and side,
Rich wounds, yet visible above,
In beauty glorified:
No angel in the sky
Can fully bear that sight,
But downward bends his burning eye
At mysteries so bright.

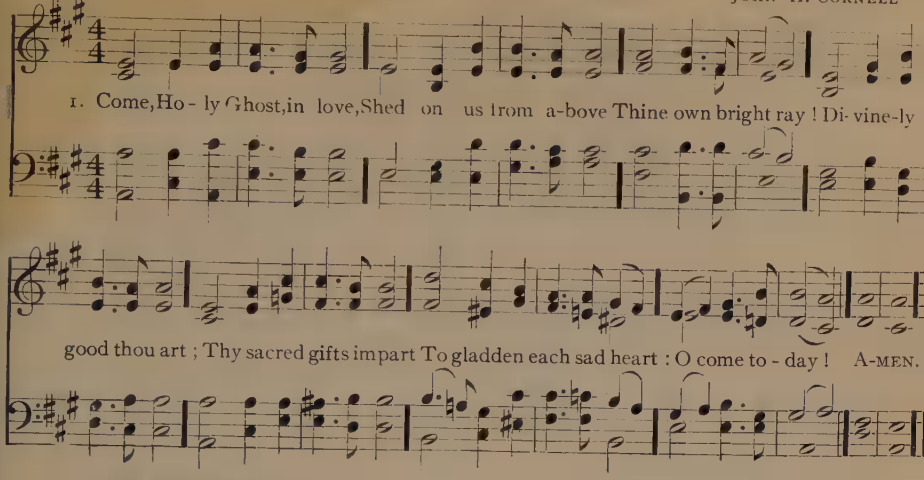
3 Crown him the Lord of peace,
Whose power a scepter sways
From pole to pole, that wars may cease,
And all be prayer and praise:
His reign shall know no end,
And round his piercèd feet
Fair flowers of paradise extend
Their fragrance ever sweet.

4 Crown him the Lord of years,
The Potentate of time,
Creator of the rolling spheres,
Ineffably sublime!
All hail! Redeemer, hail!
For thou hast died for me;
Thy praise shall never, never fail
Throughout eternity.

MATTHEW BRIDGES

184 BETHEL 6. 6. 4. 6. 6. 6. 4.

JOHN H. CORNELL



2 Come, tenderest Friend, and best,
Our most delightful Guest,
With soothing power:
Rest, which the weary know,
Shade, 'mid the noontide glow,
Peace, when deep griefs o'erflow,
Cheer us, this hour!

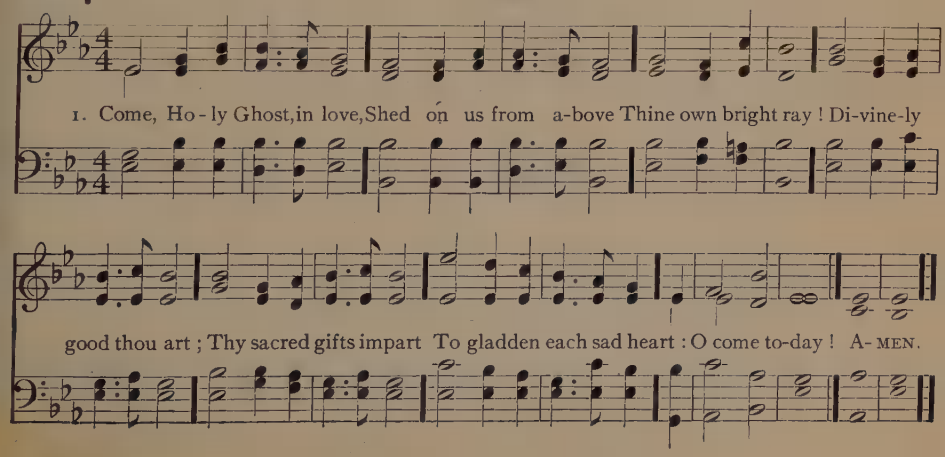
3 Come, Light serene, and still
Our inmost bosoms fill,
Dwell in each breast;
We know no dawn but thine,
Send forth thy beams divine,
On our dark souls to shine,
And make us blest!

4 Come, all the faithful bless;
Let all who Christ confess
His praise employ;
Give virtue's rich reward,
Victorious death accord,
And, with our glorious Lord,
Eternal joy!

ROBERT II, King of France. Tr. by RAY PALMER

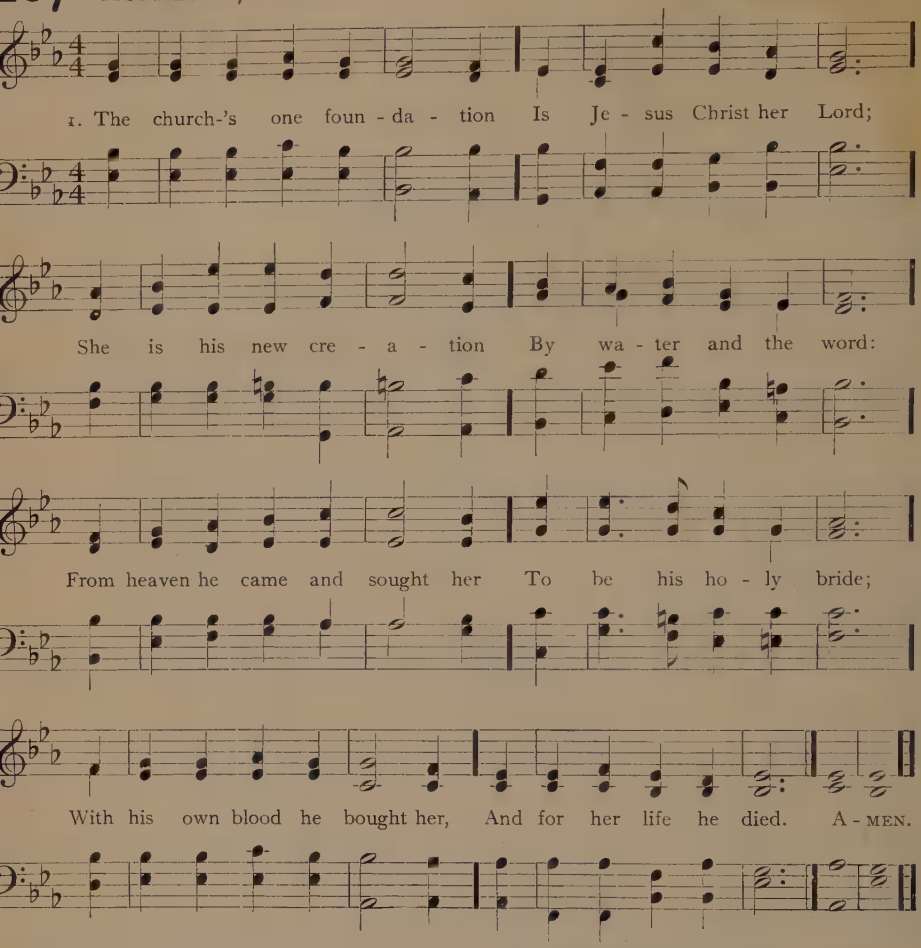
184 OLIVET 6. 6. 4. 6. 6. 6. 4. (*Second Tune*)

LOWELL MASON



207 AURELIA 7s. 6s. D.

SAMUEL S. WESLEY



2 Elect from every nation,
Yet one o'er all the earth,
Her charter of salvation,
One Lord, one faith, one birth;
One holy name she blesses,
Partakes one holy food,
And to one hope she presses,
With every grace endued.

3 'Mid toil and tribulation,
And tumult of her war,
She waits the consummation
Of peace for evermore;
Till, with the vision glorious,
Her longing eyes are blest,
And the great church victorious
Shall be the church at rest.

4 Yet she on earth hath union
With God the Three in One,
And mystic sweet communion
With those whose rest is won:
O happy ones and holy!
Lord, give us grace that we,
Like them, the meek and lowly,
On high may dwell with thee.

SAMUEL J. STONE

272 DUNSTAN 8. 8. 8. 6.

JOSEPH BARNBY

1. Just as I am, with-out one plea, But that thy blood was shed for me,

And that thou bidd'st me come to thee, O Lamb of God, I come! A-MEN.

2 Just as I am, and waiting not
To rid my soul of one dark blot,
To thee whose blood can cleanse each spot,
O Lamb of God, I come!

3 Just as I am, though tossed about
With many a conflict, many a doubt,
Fightings within, and fears without,
O Lamb of God, I come!

4 Just as I am, poor, wretched, blind;
Sight, riches, healing of the mind,
Yea, all I need, in thee to find,
O Lamb of God, I come!

5 Just as I am, thou wilt receive,
Wilt welcome, pardon, cleanse, relieve;
Because thy promise I believe,
O Lamb of God, I come!

6 Just as I am, thy love unknown
Hath broken every barrier down;
Now, to be thine, yea, thine alone,
O Lamb of God, I come!

CHARLOTTE ELLIOTT

272 WOODWORTH L. M. (*Second Tune*)

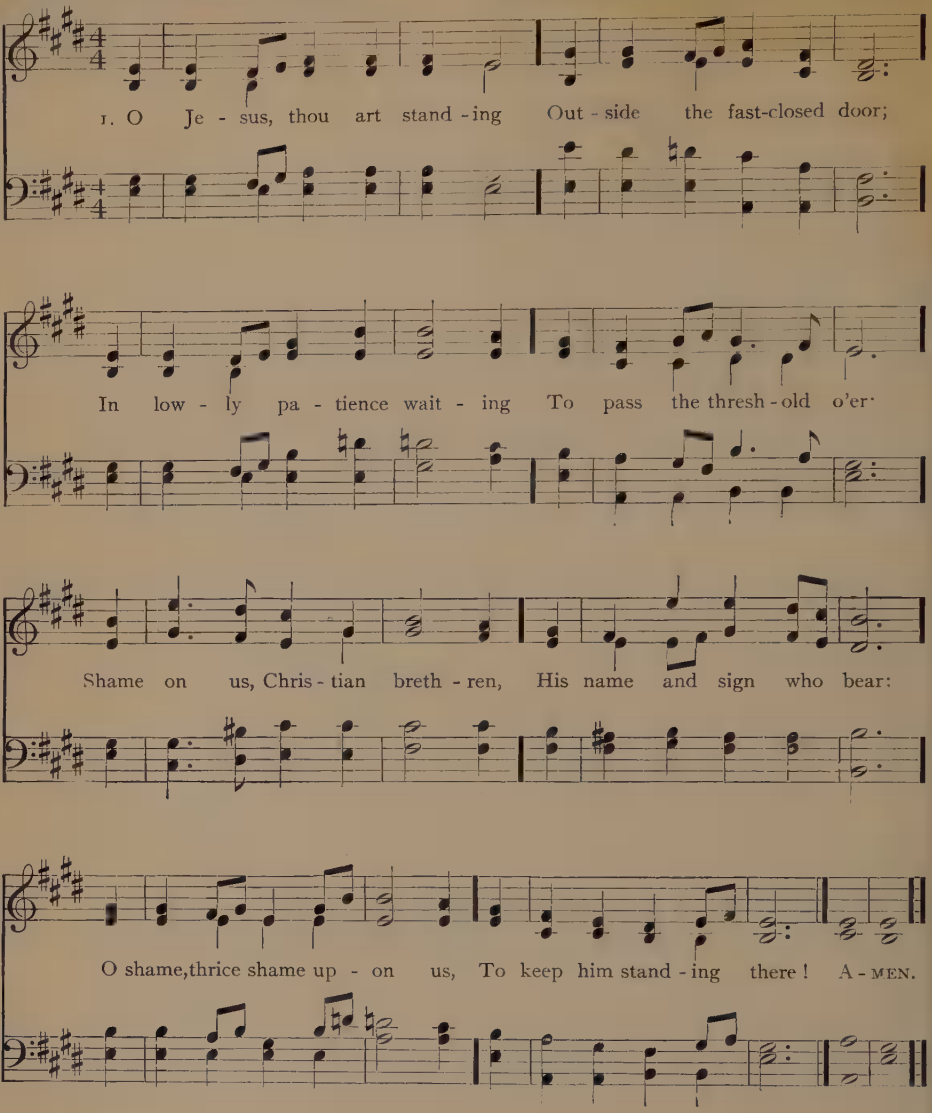
WILLIAM B. BRADBURY

1. Just as I am, with-out one plea, But that thy blood was shed for me,

And that thou bidd'st me come to thee, O Lamb of God, I come! I come! A-MEN.

282 ST. HILDA 7s. 0s. D.

JUSTIN H. KNECHT and EDWARD HUSBAND



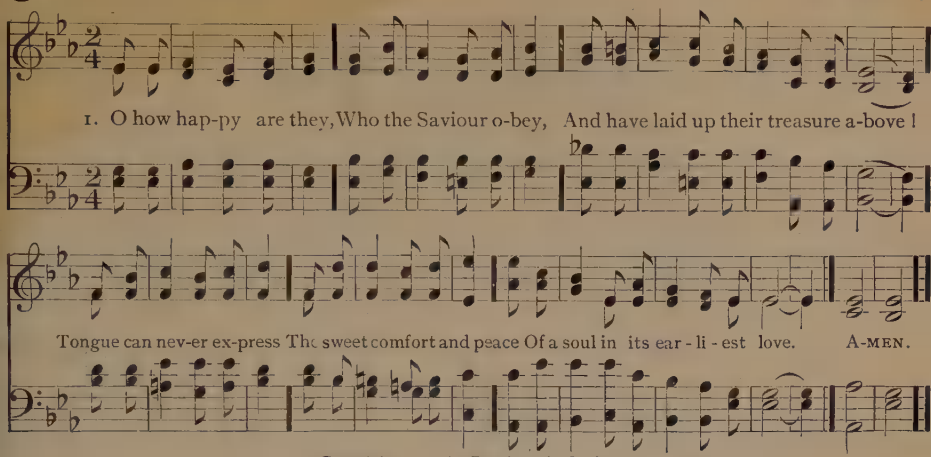
2 O Jesus, thou art knocking:
And lo! that hand is scarred,
And thorns thy brow encircle,
And tears thy face have marred.
O love that passeth knowledge,
So patiently to wait!
O sin that hath no equal,
So fast to bar the gate!

3 O Jesus, thou art pleading
In accents meek and low,
"I died for you, my children,
And will ye treat me so?"
O Lord, with shame and sorrow
We open now the door:
Dear Saviour, enter, enter,
And leave us nevermore.

WILLIAM W. HOW

311 CITY ROAD 6. 6. 9. D.

JOHN JONES



Copyright, 1905, by Jennings & Graham

2 That sweet comfort was mine,
When the favor divine
I first found in the blood of the Lamb;
When my heart first believed,
What a joy I received,
What a heaven in Jesus's name!

3 'Twas a heaven below
My Redeemer to know,
And the angels could do nothing more,
Than to fall at his feet,
And the story repeat,
And the Lover of sinners adore.

4 Jesus all the day long
Was my joy and my song:
O that all his salvation might see!
"He hath loved me," I cried,
"He hath suffered and died,
To redeem a poor rebel like me."

5 O the rapturous height
Of that holy delight
Which I felt in the life-giving blood!
Of my Saviour possessed,
I was perfectly blest,
As if filled with the fullness of God.

CHARLES WESLEY

312

My God, the Spring of All My Joys.

1 My God, the spring of all my joys,
The life of my delights,
The glory of my brightest days,
And comfort of my nights!

2 In darkest shades, if Thou appear,
My dawning is begun;
Thou art my soul's bright morning star,
And Thou my rising sun.

3 The opening heavens around me shine
With beams of sacred bliss,
If Jesus shows His mercy mine,
And whispers, I am His.

4 My soul would leave this heavy clay,
At that transporting word;
Run up with joy the shining way,
To see and praise my Lord.

313

My Soul, Be On Thy Guard.

1 My soul, be on thy guard;
Ten thousand foes arise;
The hosts of sin are pressing hard
To draw thee from the skies.

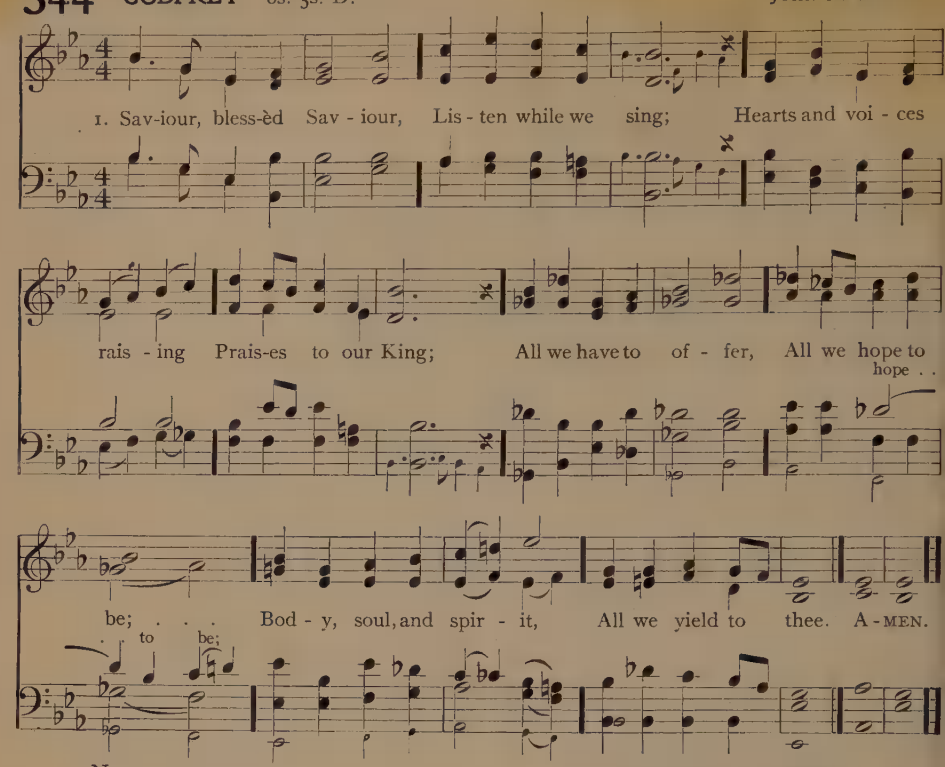
2 O watch, and fight, and pray;
The battle ne'er give o'er;
Renew it boldly every day,
And help divine implore.

3 Ne'er think the victory won,
Nor lay thine armor down;
The work of faith will not be done,
Till thou obtain the crown.

Fight on, my soul, till death
Shall bring thee to thy God;
He'll take thee, at thy parting breath,
To His divine abode.

344 GODFREY 6s. 5s. D.

JOHN A. WEST



2 Nearer, ever nearer,
Christ, we draw to thee,
Deep in adoration
Bending low the knee:
Thou for our redemption
Cam'st on earth to die:
Thou, that we might follow,
Hast gone up on high.

3 Great, and ever greater
Are thy mercies here,
True and everlasting
Are the glories there;
Where no pain, or sorrow,
Toil, or care, is known,
Where the angel legions
Circle round thy throne.

4 Clearer still, and clearer,
Dawns the light from heaven
In our sadness bringing
News of sins forgiven;
Life has lost its shadows;
Pure the light within;
Thou hast shed thy radiance
On a world of sin.

5 Brighter still, and brighter,
Glows the western sun,
Shedding all its gladness
O'er our work that's done;
Time will soon be over,
Toil and sorrow past,
May we, blessèd Saviour,
Find a rest at last!

6 Onward, ever onward,
Journeying o'er the road
Worn by saints before us,
Journeying on to God!
Leaving all behind us,
May we hasten on,
Backward never looking
Till the prize is won.

7 Higher, then, and higher,
Bear the ransomed soul,
Earthly toils forgetting,
Saviour, to its goal;
Where in joys unthought of
Saints with angels sing,
Never weary, raising
Praises to their King.

GODFREY THRING

396 CHRISTMAS C. M.

From George F. Händel

1. A - wake, my soul, stretch ev - ery nerve, And press with vig - or on; A heavenly race demands thy zeal, And an im-mor-tal crown, And an im-mortal crown. A - men.

2 A cloud of witnesses around
Hold thee in full survey;
Forget the steps already trod,
And onward urge thy way.

3 'Tis God's all-animating voice
That calls thee from on high;
'Tis his own hand presents the prize
To thine aspiring eye: —

4 That prize, with peerless glories bright,
Which shall new luster boast,
When victors' wreaths and monarchs' gems
Shall blend in common dust.

5 Blest Saviour, introduced by thee,
Have I my race begun;
And, crowned with victory, at thy feet
I'll lay my honors down.

Philip Doddridge

397 MISSIONARY CHANT L. M.

Heinrich C. Zeuner

1. Be-hold! the Chris-tian war - rior stand In all the ar - mor of his God; The Spir-it's sword is in his hand, His feet are with the gos - pel shod; A - men.

2 In panoply of truth complete,
Salvation's helmet on his head;
With righteousness a breastplate meet,
And faith's broad shield before him spread.

3 Undaunted to the field he goes;
Yet vain were skill and valor there,
Unless, to foil his legion foes,
He takes the trustiest weapon, prayer.

4 Thus, strong in his Redeemer's strength,
Sin, death, and hell, he tramples down;
Fights the good fight, and wins at length,
Through mercy, an immortal crown.

James Montgomery

402 LUX EOI 8s. 7s. D. ARTHUR S. SULLIVAN

1. Hark, the voice of Je - sus call - ing, "Who will go and work to - day?
Fields are white, and har - vests wait - ing, Who will bear the sheaves a - way?"
Loud and long the Mas - ter call - eth, Rich re - ward he of - fers free;
Who will an - swer, glad - ly say - ing, "Here am I, send me, send me"? A-MEN

2 If you cannot cross the ocean,
And the heathen lands explore,
You can find the heathen nearer,
You can help them at your door:
If you cannot give your thousands,
You can give the widow's mite;
And the least you give for Jesus
Will be precious in his sight.

3 Let none hear you idly saying,
"There is nothing I can do,"
While the souls of men are dying,
And the Master calls for you:
Take the task he gives you gladly;
Let his work your pleasure be;
Answer quickly when he calleth,
"Here am I, send me, send me."

DANIEL MARCH

409 PENTECOST L. M.

WILLIAM BOYD

1. Fight the good fight with all thy might, Christ is thy strength, and Christ thy right;
Lay hold on life, and it shall be Thy joy and crown e - ter - nal - ly. A - MEN

2 Run the straight race through God's good grace,
Lift up thine eyes, and seek his face;
Life with its way before us lies,
Christ is the path, and Christ the prize.

3 Cast care aside, lean on thy guide;
His boundless mercy will provide;
Trust, and thy trusting soul shall prove
Christ is its life, and Christ its love.

4 Faint not nor fear, his arms are near;
He changeth not, and thou art dear;
Only believe, and thou shalt see
That Christ is all in all to thee.

JOHN S. B. MONSELL

410 GRATITUDE L. M.

A. BOST

1. Lord, speak to me, that I may speak In liv - ing ech - oes of thy tone;
As thou hast sought, so let me seek Thy err - ing chil - dren lost and lone. A - MEN

2 O strengthen me, that while I stand
Firm on the rock, and strong in thee,
I may stretch out a loving hand
To wrestlers with the troubled sea.

3 O teach me, Lord, that I may teach
The precious things thou dost impart;
And wing my words, that they may reach
The hidden depths of many a heart.

4 O give thine own sweet rest to me,
That I may speak with soothing power
A word in season, as from thee,
To weary ones in needful hour.

5 O fill me with thy fullness, Lord,
Until my very heart o'erflow
In kindling thought and glowing word,
Thy love to tell, thy praise to show.

6 O use me, Lord, use even me,
Just as thou wilt, and when, and where
Until thy blessèd face I see,
Thy rest, thy joy, thy glory share.

FRANCES R. HAVERGAL

411 CANONBURY L. M.

ROBERT SCHUMANN

1. O Mas - ter, let me walk with thee In low - ly paths of serv - ice free;

Tell me thy se - cret; help me bear The strain of toil, the fret of care. A - MEN.

2 Help me the slow of heart to move
By some clear, winning word of love;
Teach me the wayward feet to stay,
And guide them in the homeward way.

3 Teach me thy patience; still with thee
In closer, dearer company,
In work that keeps faith sweet and strong,
In trust that triumphs over wrong.

4 In hope that sends a shining ray
Far down the future's broadening way;
In peace that only thou canst give,
With thee, O Master, let me live.

WASHINGTON GLADDEN

411 MARYTON L. M. (*Second Tune*)

H. PERCY SMITH

1. O Mas-ter, let me walk with thee In low - ly paths of serv - ice free;

Tell me thy se - cret; help me bear The strain of toil, the fret of care. A - MEN.

415 ST. CATHERINE L. M. 61.

Adapted by J. G. WALTON

1. Faith of our fa - thers! liv - ing still In spite of dun-geon, fire, and sword:
O how our hearts beat high with joy When-e'er we hear that glo - rious word!
Faith of our fa-thers! ho - ly faith! We will be true to thee till death! A - MEN.

2 Our fathers, chained in prisons dark,
Were still in heart and conscience free:
How sweet would be their children's fate,
If they, like them, could die for thee!
Faith of our fathers! holy faith!
We will be true to thee till death!

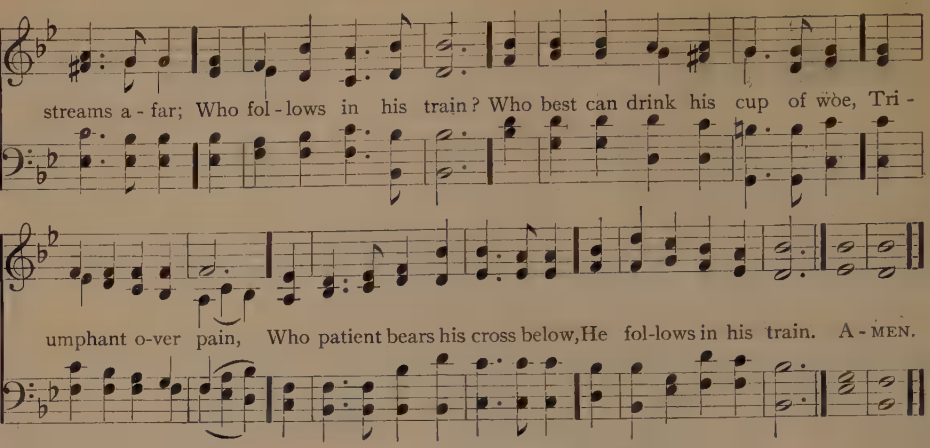
3 Faith of our fathers! we will love
Both friend and foe in all our strife:
And preach thee, too, as love knows how,
By kindly words and virtuous life:
Faith of our fathers! holy faith!
We will be true to thee till death!

FREDERICK W. FABER

416 CUTLER C. M. D.

HENRY S. CUTLER

1. The Son of God goes forth to war, A king - ly crown to gain: His blood-red banner



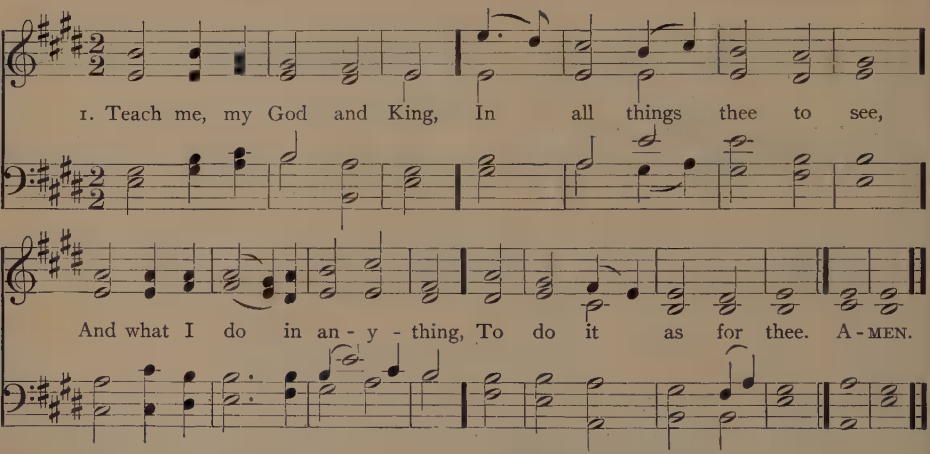
2 The martyr first, whose eagle eye
Could pierce beyond the grave,
Who saw his Master in the sky,
And called on him to save:
Like him, with pardon on his tongue,
In midst of mortal pain,
He prayed for them that did the wrong:
Who follows in his train?

3 A glorious band, the chosen few
On whom the Spirit came,
Twelve valiant saints, their hope they knew,
And mocked the cross and flame;
They climbed the steep ascent of heaven
Through peril, toil, and pain:
O God, to us may grace be given
To follow in their train.

REGINALD HEBER

417 MORNINGTON S. M.

EARL OF MORNINGTON



2 To scorn the senses' sway,
While still to thee I tend;
In all I do be thou the way,
In all be thou the end.

3 All may of thee partake;
Nothing so small can be
But draws, when acted for thy sake,
Greatness and worth from thee.

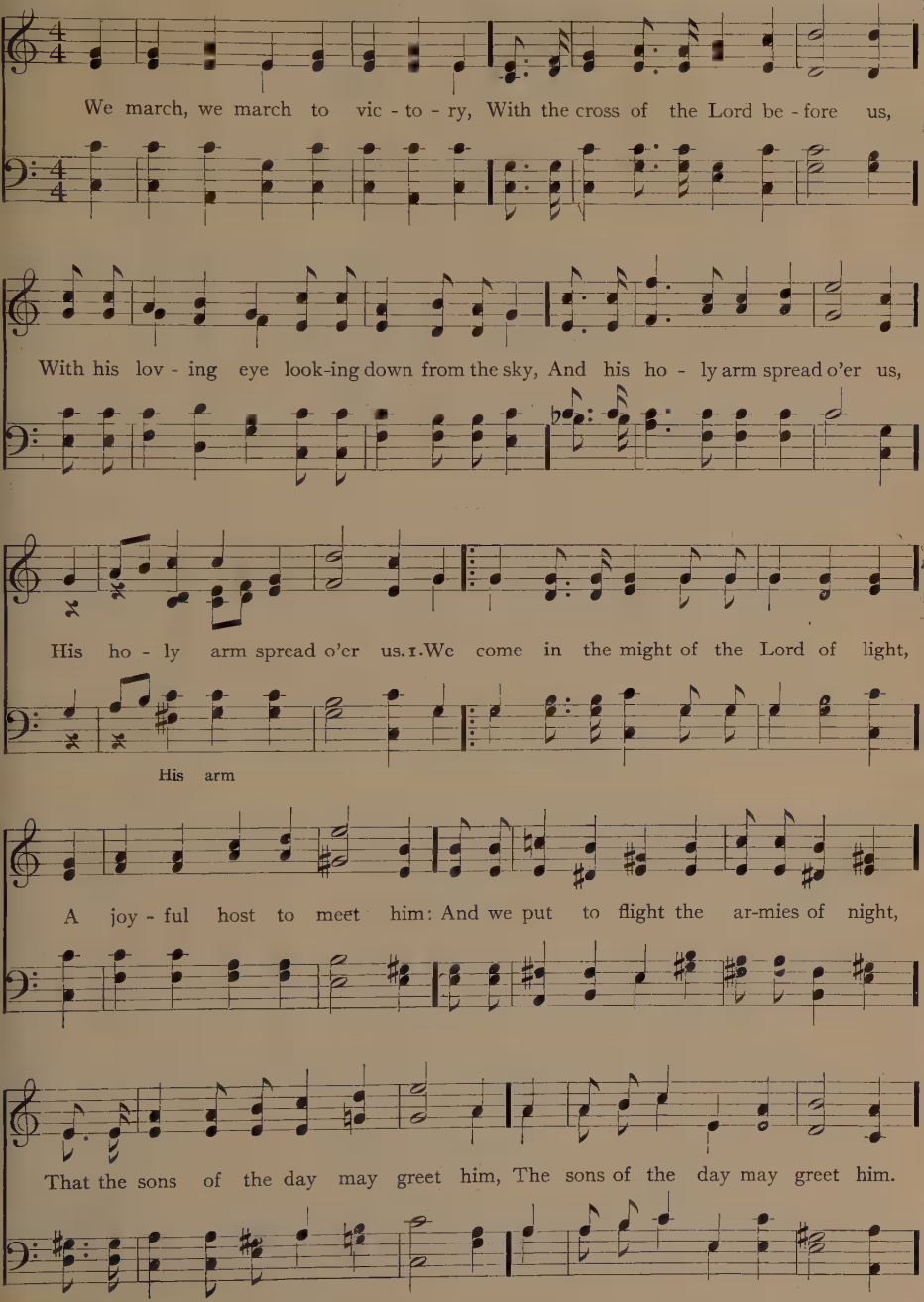
4 If done to obey thy laws,
E'en servile labors shine;
Hallowed is toil, if this the cause,
The meanest work, divine.

5 Thee, then, my God and King,
In all things may I see;
And what I do, in anything,
May it be done for thee!

GEORGE HERBERT. Alt.

418 THE GOOD FIGHT P. M.

JOSEPH BARNBY



We march, we march to vic - to - ry, With the cross of the Lord be - fore us,

With his lov - ing eye look-ing down from the sky, And his ho - ly arm spread o'er us,

All verses except last | *Last verse only*

His ho - ly arm spread o'er us. 2. Our o'er . . us. A - MEN.

His arm spread o'er us.

2 Our sword is the Spirit of God on high,
Our helmet is his salvation,
Our banner, the cross of Calvary,
Our watchword, the Incarnation.
We march, we march, etc.

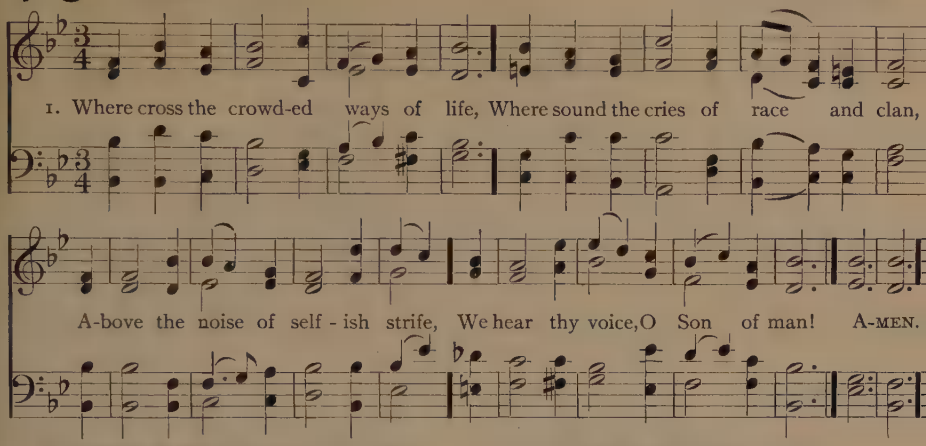
3 And the choir of angels with song awaits
Our march to the golden Zion;
For our Captain has broken the brazen gates,
And burst the bars of iron.
We march, we march, etc.

4 Then onward we march, our arms to prove,
With the banner of Christ before us,
With his eye of love looking down from above,
And his holy arm spread o'er us.
We march, we march to victory,
With the cross of the Lord before us,
With his loving eye looking down from the sky,
And his holy arm spread o'er us.

GERARD MOULTRIE

423 GERMANY L. M.

LUDWIG VAN BEETHOVEN



2 In haunts of wretchedness and need,
On shadowed thresholds dark with fears,
From paths where hide the lures of greed,
We catch the vision of thy tears.

3 From tender childhood's helplessness,
From woman's grief, man's burdened toil,
From famished souls, from sorrow's stress,
Thy heart has never known recoil.

4 The cup of water given for thee
Still holds the freshness of thy grace;
Yet long these multitudes to see
The sweet compassion of thy face.

5 O Master, from the mountain side,
Make haste to heal these hearts of pain
Among these restless throngs abide,
O tread the city's streets again,

6 Till sons of men shall learn thy love
And follow where thy feet have trod:
Till glorious from thy heaven above
Shall come the city of our God.

F. MASON NORTH

---

424 I'LL LIVE FOR HIM.

1 My life, my love I give to thee,
Thou Lamb of God, who died for me;
Oh, may I ever faithful be,
My Savior and my God!

Cho. I'll live for Him who died for me,
How happy then my life shall be!
I'll live for Him who died for me,
My Savior and my God!

2 I now believe thou dost receive,
For thou hast died that I might live;
And now henceforth I'll trust in thee,
My Savior and my God!

3 Oh, thou who died on Calvary,
To save my soul and make me free,
I consecrate my life to thee,
My Savior and my God!

425 O FOR A HEART TO PRAISE

1 O for a heart to praise my God,
A heart from sin set free!
A heart that always feels Thy blood,
So freely spilt for me!

2 A heart resigned, submissive, meek,
My great Redeemer's throne;
Where only Christ is heard to speak
Where Jesus reigns alone.

3 O for a lowly, contrite heart,
Believing, true and clean,
Which neither life nor death can part
From Him that dwells within!

4 A heart in every thought renewed,
And full of love divine;
Perfect, and right, and pure, and good,
A copy, Lord, of Thine.

458 ELLESDIE 8s. 7s. D.

From JOHANN C. W. A. MOZART

1. Je - sus, I my cross have tak - en, All to leave, and fol - low thee;
Des - ti - tute, de - spised, for - sak - en, Thou, from hence, my all shalt be:
Per - ish ev - ery fond am - bi - tion, All I've sought, and hoped, and known;
Yet how rich is my con-di - tion, God and heaven are still my own! A-MEN.

2 Let the world despise and leave me,
They have left my Saviour, too;
Human hearts and looks deceive me;
Thou art not, like man, untrue;
And, while thou shalt smile upon me,
God of wisdom, love, and might,
Foes may hate, and friends may shun me;
Show thy face, and all is bright.

3 Man may trouble and distress me,
'Twill but drive me to thy breast;
Life with trials hard may press me,
Heaven will bring me sweeter rest.
O 'tis not in grief to harm me,
While thy love is left to me;
O 'twere not in joy to charm me,
Were that joy unmixed with thee.

4 Haste thee on from grace to glory,
Armed by faith, and winged by prayer;
Heaven's eternal day's before thee,
God's own hand shall guide thee there.
Soon shall close thy earthly mission,
Swift shall pass thy pilgrim days,
Hope shall change to glad fruition,
Faith to sight, and prayer to praise.

HENRY F. LYTE

481 MARGARET 8. 8. 8. 8. 6.

ALBERT L. PEACE

1. O Love that wilt not let me go, . . . I rest my wea - ry soul in thee; I give thee back the life I owe, That in thine o-cean depths its flow May rich - er, full - er be. A - MEN.

2 O Light that followest all my way,
I yield my flickering torch to thee;
My heart restores its borrowed ray,
That in thy sunshine's blaze its day
May brighter, fairer, be.

3 O Joy that seekest me through pain,
I cannot close my heart to thee;
I trace the rainbow through the rain,
And feel the promise is not vain
That morn shall tearless be.

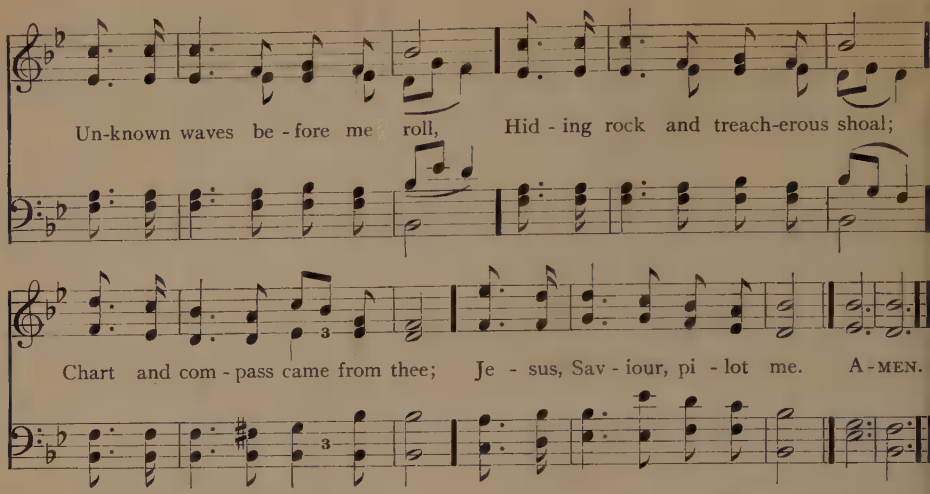
4 O Cross that liftest up my head,
I dare not ask to fly from thee;
I lay in dust life's glory dead,
And from the ground there blossoms red
Life that shall endless be.

GEORGE MATHESON

482 JESUS, SAVIOUR, PILOT ME 7s. 6l.

JOHN E. GOULD

1. Je - sus, Sav - iour, pi - lot me O - ver life's tem - pes - tuous sea;



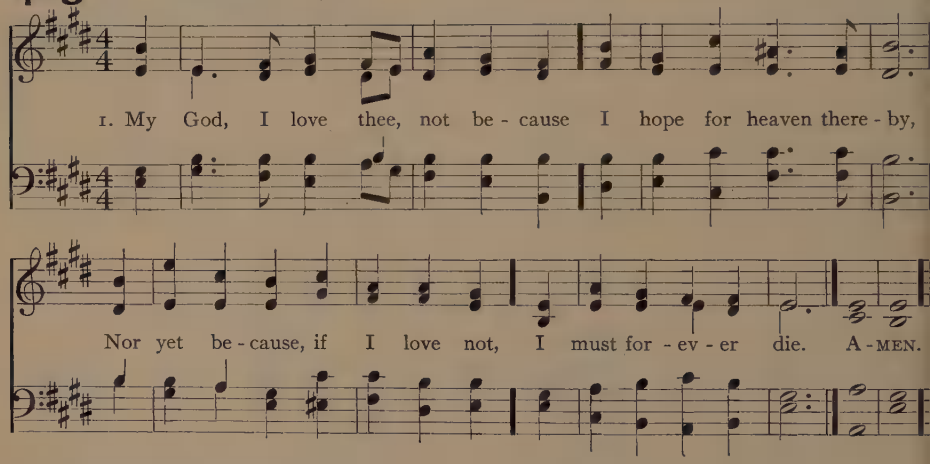
2 As a mother stills her child,
Thou canst hush the ocean wild;
Boisterous waves obey thy will
When thou sayest to them "Be still!"
Wondrous Sovereign of the sea,
Jesus, Saviour, pilot me.

3 When at last I near the shore,
And the fearful breakers roar
'Twixt me and the peaceful rest,
Then, while leaning on thy breast,
May I hear thee say to me,
"Fear not, I will pilot thee."

EDWARD HOPPER

483 ST. BERNARD C. M.

JOHN RICHARDSON



2 Thou, O my Jesus, thou didst me
Upon the cross embrace:
For me didst bear the nails, and spear,
And manifold disgrace.

3 Then why, O blessèd Jesus Christ,
Should I not love thee well?
Not for the hope of winning heaven,
Nor of escaping hell;

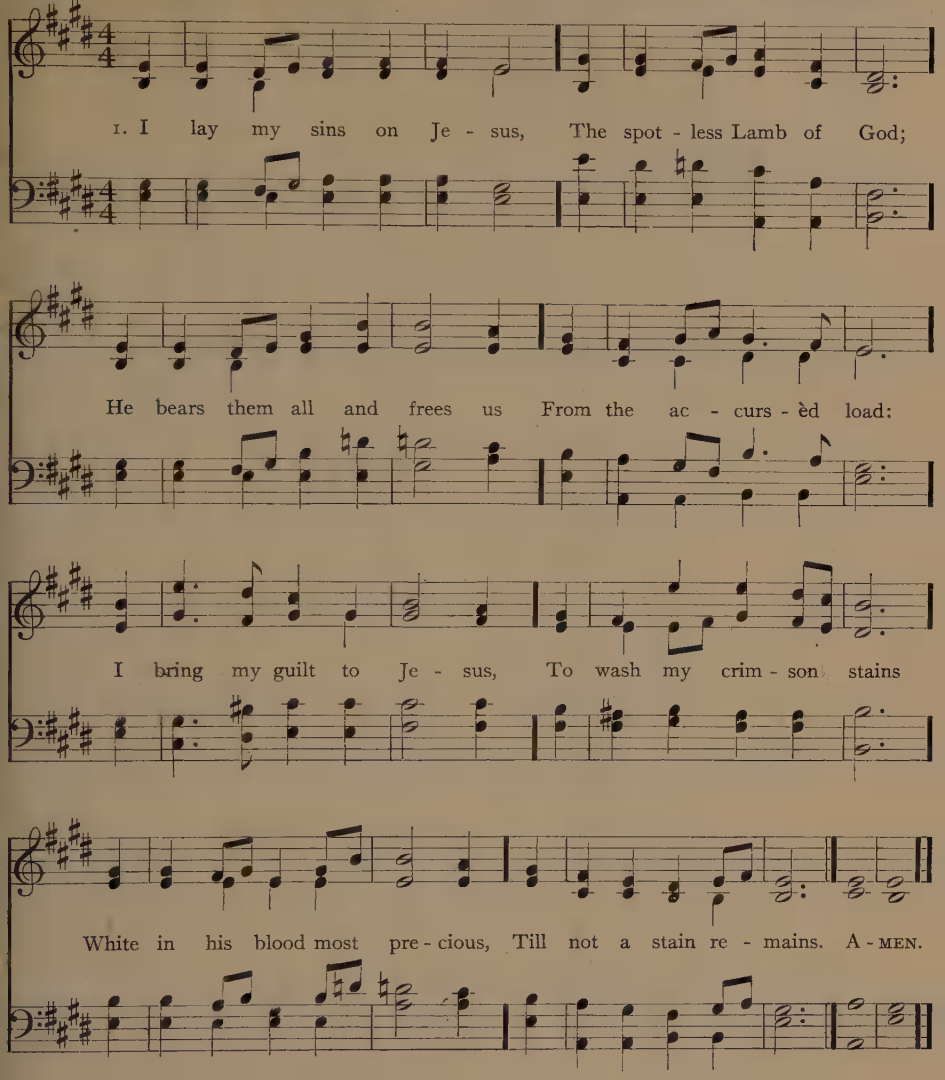
4 Not with the hope of gaining aught,
Not seeking a reward;
But as thyself hast lovèd me,
O ever-loving Lord!

5 So would I love thee, dearest Lord,
And in thy praise will sing;
Solely because thou art my God,
And my eternal King.

FRANCIS XAVIER. Tr. by EDWARD CASWALL

488 ST. HILDA 7s. 6s. D.

JUSTIN H. KNECHT and EDWARD HUSBAND



2 I lay my wants on Jesus;
All fullness dwells in him;
He healeth my diseases,
He doth my soul redeem:
I lay my griefs on Jesus,
My burdens and my cares;
He from them all releases,
He all my sorrows shares.

3 I long to be like Jesus,
Meek, loving, lowly, mild;
I long to be like Jesus,
The Father's holy child:
I long to be with Jesus
Amid the heavenly throng,
To sing with saints his praises,
And learn the angels' song.

HORATIUS BONAR

533 SAWLEY C. M.

JAMES WALCH

1. Je - sus, the ver - y thought of thee With sweet-ness fills the breast;

But sweet-er far thy face to see, And in thy pres - ence rest. A - MEN

2 Nor voice can sing, nor heart can frame,
Nor can the memory find
A sweeter sound than thy blest name,
O Saviour of mankind!

3 O Hope of every contrite heart,
O Joy of all the meek,
To those who ask, how kind thou art!
How good to those who seek!

4 But what to those who find? Ah, this
Nor tongue nor pen can show:
The love of Jesus, what it is,
None but his loved ones know.

5 Jesus, our only joy be thou,
As thou our prize wilt be;
In thee be all our glory now,
And through eternity.

BERNARD of Clairvaux. Tr. by EDWARD CASWALL

533 HOLY CROSS C. M. (*Second Tune*)

Arranged by JAMES C. WADE

1. Je - sus, the ver - y thought of thee With sweet - ness fills the breast;

But sweet - er far thy face to see, And in thy pres - ence rest. A - MEN

545 JUDE 8s. 7s.

WILLIAM H. JUDE

1. Je - sus calls us, o'er the tu - mult Of our life's wild, rest - less sea;
Day by day his sweet voice sound- eth, Say - ing, Chris-tian, fol - low me! A - MEN.

2 Jesus calls us from the worship
Of the vain world's golden store;
From each idol that would keep us,
Saying, Christian, love me more!

3 In our joys and in our sorrows,
Days of toil and hours of ease,
Still he calls, in cares and pleasures,
Christian, love me more than these!

4 Jesus calls us! by thy mercies,
Saviour, may we hear thy call;
Give our hearts to thy obedience,
Serve and love thee best of all!

CECIL F. ALEXANDER

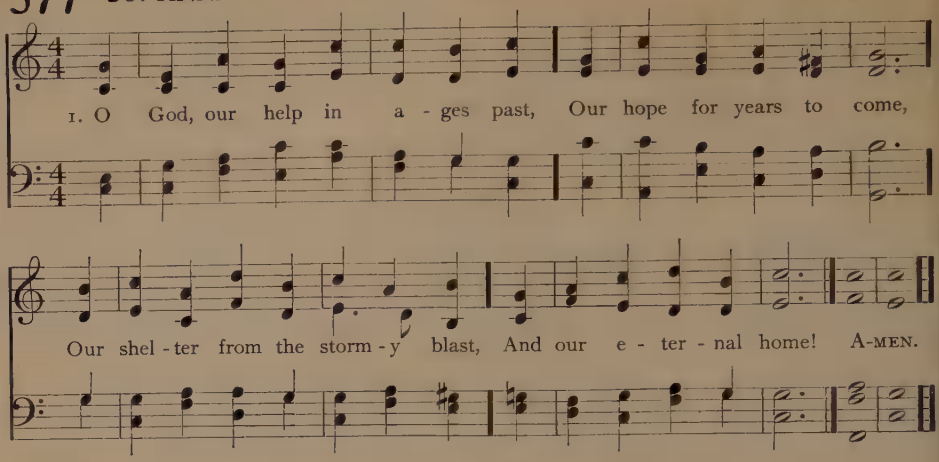
545 WILMOT 8. 7. (*Second Tune*)

CARL M. VON WEBER

1. Je - sus calls us, o'er the tu - mult Of our life's wild, rest - less sea;
Day by day his sweet voice soundeth, Say - ing, Chris-tian, fol - low me! A - MEN.

577 ST. ANNE C. M.

WILLIAM CROFT



2 Under the shadow of thy throne
Still may we dwell secure;
Sufficient is thine arm alone,
And our defense is sure.

3 Before the hills in order stood,
Or earth received her frame,
From everlasting thou art God,
To endless years the same.

4 A thousand ages, in thy sight,
Are like an evening gone;
Short as the watch that ends the night,
Before the rising sun.

5 The busy tribes of flesh and blood,
With all their cares and fears,
Are carried downward by the flood,
And lost in following years.

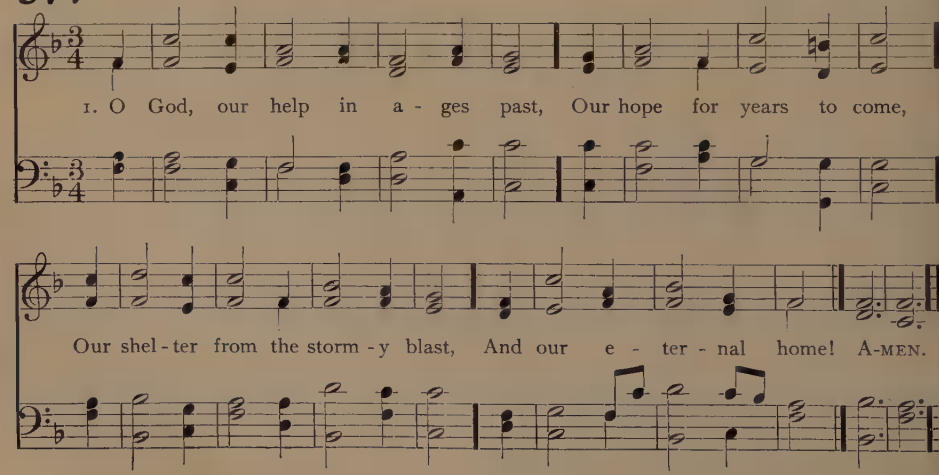
6 Time, like an ever-rolling stream,
Bears all its sons away;
They fly, forgotten, as a dream
Dies at the opening day.

7 O God, our help in ages past,
Our hope for years to come;
Be thou our guide while life shall last,
And our eternal home!

ISAAC WATTS

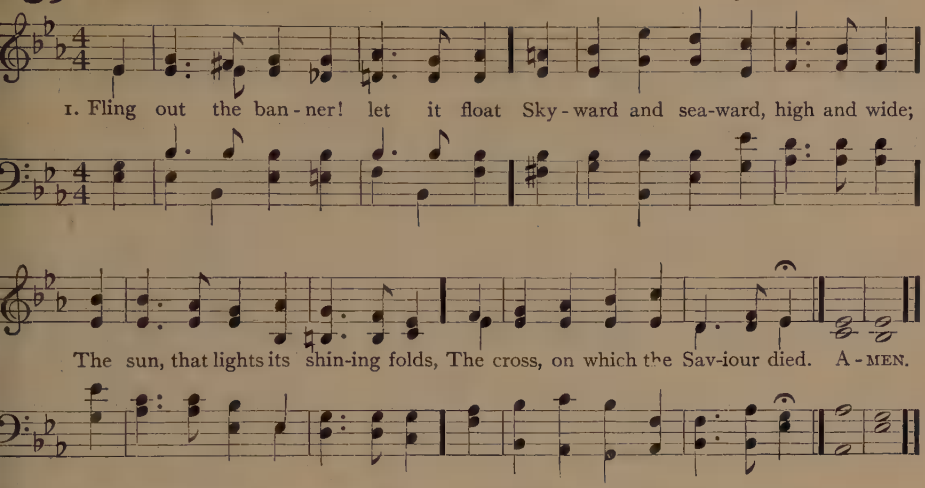
577 MEAR C. M. (*Second Tune*)

Composer Unknown



639 DOANE L. M.

JOHN B. CALKIN



2 Fling out the banner! angels bend
In anxious silence o'er the sign,
And vainly seek to comprehend
The wonder of the love divine.

3 Fling out the banner! heathen lands
Shall see from far the glorious sight;
And nations, crowding to be born,
Baptize their spirits in its light.

4 Fling out the banner! sin-sick souls
That sink and perish in the strife
Shall touch in faith its radiant hem,
And spring immortal into life.

5 Fling out the banner! let it float
Skyward and seaward, high and wide,
Our glory, only in the cross;
Our only hope, the Crucified!

6 Fling out the banner! wide and high,
Seaward and skyward let it shine;
Nor skill, nor might, nor merit ours;
We conquer only in that sign.

GEORGE W. DOANE

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640 ROCK OF AGES.

1 Rock of ages, cleft for me,
Let me hide myself in thee;
Let the water and the blood,
From thy wounded side which flowed,
Be of sin the double cure,
Save from wrath and make me pure.

2 Could my tears forever flow,
Could my zeal no languor know,
These for sin could not atone;
Thou must save, and thou alone;
In my hand no price I bring;
Simply to thy cross I cling.

3 While I draw this fleeting breath,
When my eyes shall close in death,
When I rise to worlds unknown,
And behold thee on thy throne,
Rock of ages, cleft for me,
Let me hide myself in thee.

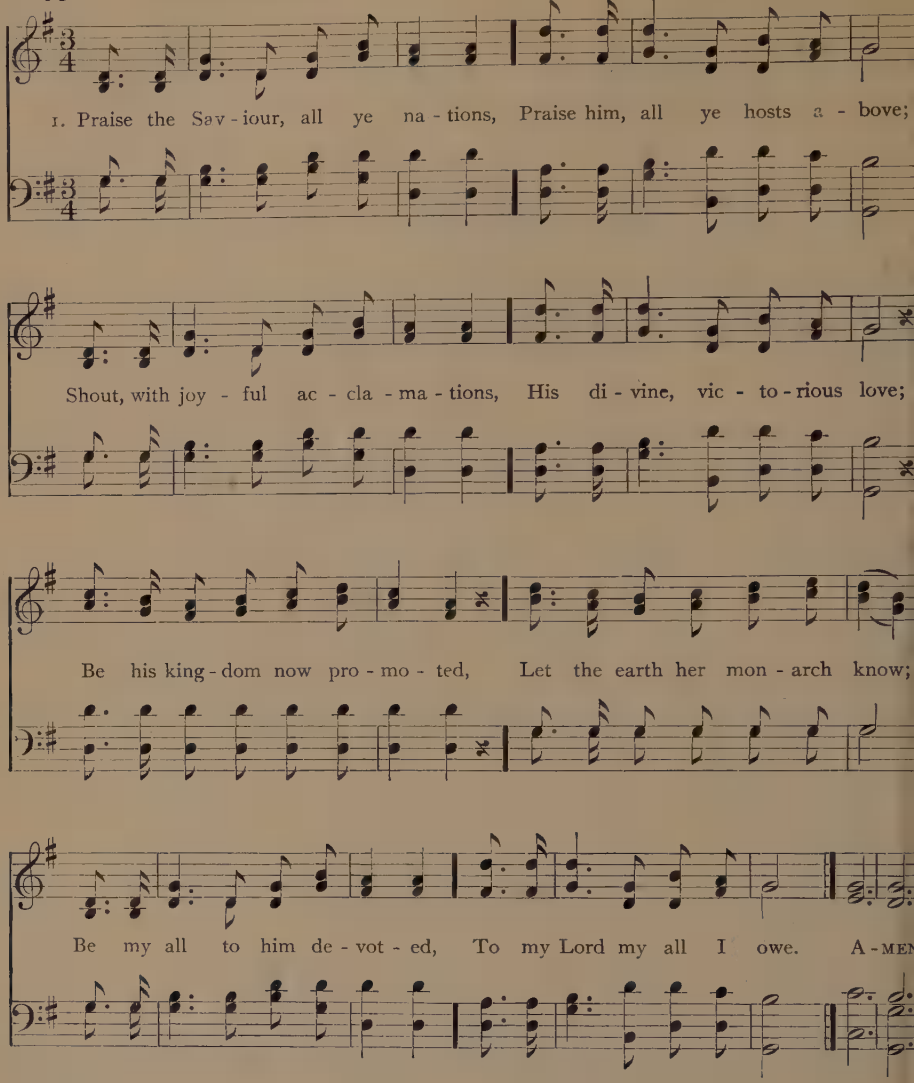
641 GUIDE ME.

1 Guide me, O thou great Jehovah,
Pilgrim through this barren land,
I am weak, but thou art mighty;
Hold me with thy powerful hand,
Bread of heaven,
Feed me till I want no more.

2 Open now the crystal fountain,
Whence the healing waters flow;
Let the fiery, cloudy pillar,
Lead me all my journey through;
Strong Deliverer,
Be thou still my strength and shield.

3 When I tread the verge of Jordan,
Bid my anxious fears subside;
Bear me through the swelling current
Land me safe on Canaan's side;
Songs of praises
I will ever give to thee.

649 HARWELL 8s. 7s. D. LOWELL MASON



2 See how beauteous on the mountains
Are their feet, whose grand design
Is to guide us to the fountains
That o'erflow with bliss divine,
Who proclaim the joyful tidings
Of salvation all around,
Disregard the world's deridings,
And in works of love abound.

3 With my substance I will honor
My Redeemer and my Lord;
Were ten thousand worlds my manor,
All were nothing to his word:
While the heralds of salvation
His abounding grace proclaim,
Let his friends, of every station,
Gladly join to spread his fame.

BENJAMIN FRANCIS

653 WEBB 7s. 6s. D.

GEORGE J. WEBB

1. The morn-ing light is break-ing, The dark-ness dis-ap-pears; The sons of earth are wak-ing

To pen - i - ten-tial tears: Each breeze that sweeps the o-cean Brings tid-ings from a - far,

Of na - tions in com - mo - tion, Pre - pared for Zi - on's war. A - MEN.

2 See heathen nations bending
Before the God we love,
And thousand hearts ascending
In gratitude above:
While sinners, now confessing,
The gospel call obey,
And seek the Saviour's blessing,
A nation in a day.

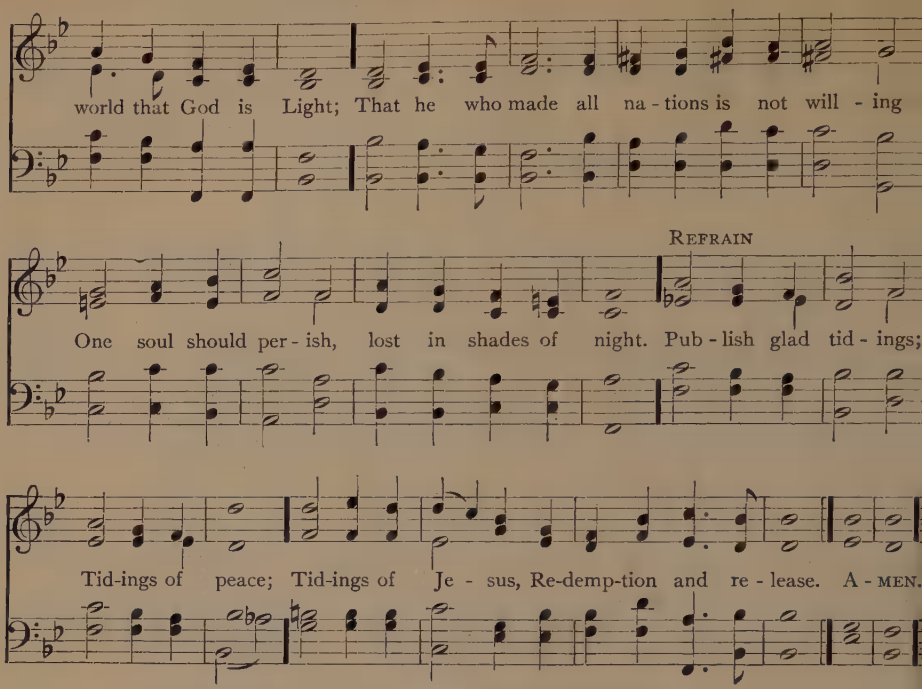
3 Blest river of salvation,
Pursue thine onward way;
Flow thou to every nation,
Nor in thy richness stay:
Stay not till all the lowly
Triumphant reach their home:
Stay not till all the holy
Proclaim, "The Lord is come!"

SAMUEL F. SMITH

654 TIDINGS P. M.

JAMES WALCH

1. O Zi - on, haste, thy mis - sion high ful - fill - ing, To tell to all the



2 Behold how many thousands still are lying
  Bound in the darksome prison-house of sin,
With none to tell them of the Saviour's dying,
  Or of the life he died for them to win.

3 'Tis thine to save from peril of perdition
  The souls for whom the Lord his life laid down;
Beware lest, slothful to fulfill thy mission,
  Thou lose one jewel that should deck his crown.

4 Proclaim to every people, tongue, and nation
  That God, in whom they live and move, is love:
Tell how he stooped to save his lost creation,
  And died on earth that man might live above.

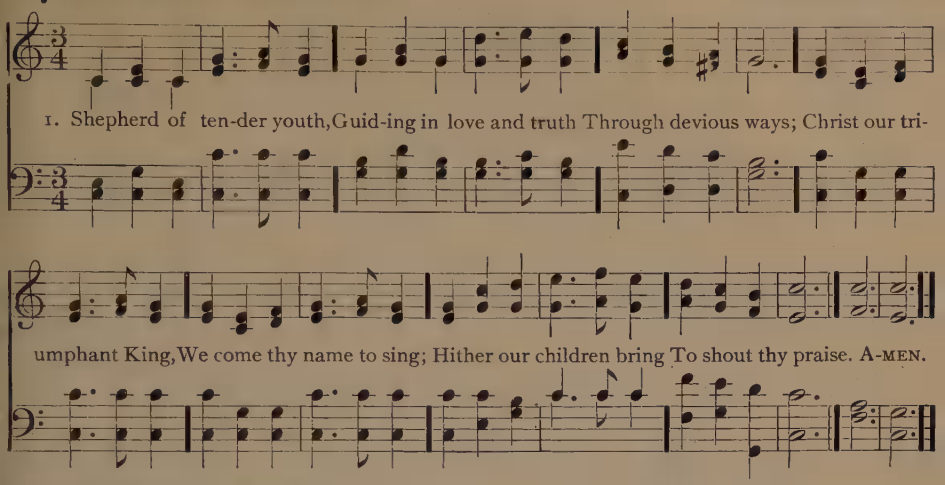
5 Give of thy sons to bear the message glorious;
  Give of thy wealth to speed them on their way;
Pour out thy soul for them in prayer victorious;
  And all thou spendest Jesus will repay.

6 He comes again; O Zion, ere thou meet him,
  Make known to every heart his saving grace;
Let none whom he hath ransomed fail to greet him,
  Through thy neglect, unfit to see his face.
    Publish glad tidings;
      Tidings of peace;
    Tidings of Jesus,
      Redemption and release.

MARY A. THOMSON

672 DORT 6. 6. 4. 6. 6. 6. 4.

LOWELL MASON



2 Thou art our holy Lord,
The all-subduing Word,
Healer of strife;
Thou didst thyself abase,
That from sin's deep disgrace
Thou mightest save our race,
And give us life.

3 Thou art the great High Priest;
Thou hast prepared the feast
Of heavenly love;
While in our mortal pain
None calls on thee in vain;
Help thou dost not disdain,
Help from above.

4 Ever be thou our guide,
Our shepherd, and our pride,
Our staff and song;
Jesus, thou Christ of God,
By thy perennial word
Lead us where thou hast trod,
Make our faith strong.

5 So now, and till we die,
Sound we thy praises high,
And joyful sing;
Infants, and the glad throng
Who to thy church belong,
Unite to swell the song
To Christ our King.

CLEMENT of Alexandria. Tr. by HENRY M. DEXTER

---

673 NEARER, MY GOD, TO THEE

1 Nearer, my God, to thee!
Nearer to thee,
E'en though it be a cross
That raiseth me;
Still all my song shall be,
Nearer, my God, to thee,
Nearer to thee!

2 Though like a wanderer,
The sun gone down,
Darkness be over me,
My rest a stone,
Yet in my dreams I'd be
Nearer, my God, to thee,
Nearer to thee!

3 There let the way appear,
Steps unto heaven;
All that thou sendest me,
In mercy given;
Angels to beckon me
Nearer, my God, to thee,
Nearer to thee!

4 Then, with my waking thoughts
Bright with thy praise.
Out of my stony griefs
Bethel I'll raise;
So by my woes to be
Nearer, my God, to thee.
Nearer to thee!

5 Or if, on joyful wing
Cleaving the sky,
Sun, moon, and stars forgot,
Upward I fly,
Still all my song shall be,
Nearer, my God, to thee,
Nearer to thee!

674 STAND UP FOR JESUS.

1 Stand up, stand up for Jesus,
Ye soldiers of the cross;
Lift high his royal banner,
It must not suffer loss;
From victory unto victory
His army shall he lead,
Till every foe is vanquished,
And Christ is Lord indeed.

2 Stand up, stand up for Jesus,
Stand in his strength alone;
The arm of flesh will fail you;
Ye dare not trust your own;
Put on the gospel armor,
Each piece put on with prayer;
Where duty calls, or danger,
Be never wanting there.

3 Stand up, stand up for Jesus,
The strife will not be long;
This day the noise of battle,
The next the victor's song;
To him that overcometh,
A crown of life shall be;
He with the King of glory
Shall reign eternally.

675 HOW FIRM A FOUNDATION.

1 How firm a foundation, ye saints of the Lord!
Is laid for your faith in his excellent word.
What more can he say, than to you he hath said—
To you, who for refuge to Jesus have fled?

2 "Fear not I am with thee, oh, be not dismayed,
For I am thy God, I will still give thee aid;
I'll strengthen thee, help thee, and cause thee to stand,
Upheld by my gracious, omnipotent hand.

3 "The soul that on Jesus hath leaned for repose,
I will not—I will not desert to his foes;
That soul—though all hell should endeavor to shake,
I'll never—no, never—no, never forsake."

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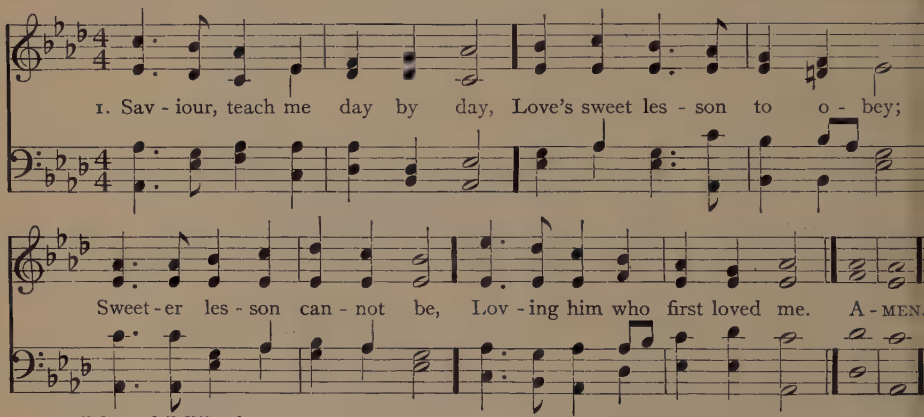
676 PERCIVALS 7s.

Composer Unknown



2 With a childlike heart of love,
At thy bidding may I move;
Prompt to serve and follow thee,
Loving him who first loved me.

3 Teach me all thy steps to trace,
Strong to follow in thy grace;
Learning how to love from thee;
Loving him who first loved me.

4 Love in loving finds employ,
In obedience all her joy;
Ever new that joy will be,
Loving him who first loved me.

5 Thus may I rejoice to show
That I feel the love I owe;
Singing, till thy face I see,
Of his love who first loved me.

JANE E. LEESON

677 BRADBURY 8s. 7s. 6l.

WILLIAM B. BRADBURY

1. Sav - iour, like a shep-herd lead us, Much we need thy ten-derest care;
In thy pleas-ant pas-tures feed us, For our use thy folds pre - pare;
Bless-èd Je - sus, Bless - èd Je - sus! Thou hast bought us, thine we are,
Bless-èd Je - sus, Bless-èd Je - sus! Thou hast bought us, thine we are. A - MEN.

2 We are thine, do thou befriend us,
Be the guardian of our way;
Keep thy flock, from sin defend us,
Seek us when we go astray:
Blessèd Jesus!
Hear, O hear us, when we pray.

3 Thou hast promised to receive us,
Poor and sinful though we be;
Thou hast mercy to relieve us,
Grace to cleanse, and power to free:
Blessèd Jesus!
We will early turn to thee.

4 Early let us seek thy favor,
Early let us do thy will;
Blessèd Lord and only Saviour,
With thy love our bosoms fill:
Blessèd Jesus!
Thou hast loved us, love us still.

Author Unknown

680 EDENGROVE 7s. 6s. D.

SAMUEL SMITH

1. There's a Friend for lit - tle chil - dren A - bove the bright blue sky,
A Friend who nev - er chan - ges, Whose love will nev - er die;
Our earth - ly friends may fail us, And change with chang - ing years,
This Friend is al - ways wor - thy Of that dear name he bears. A-MEN.

2 There's a rest for little children
Above the bright blue sky,
Who love the blessèd Saviour,
And to the Father cry;
A rest from every turmoil,
From sin and sorrow free,
Where every little pilgrim
Shall rest eternally.

3 There's a home for little children
Above the bright blue sky,
Where Jesus reigns in glory,
A home of peace and joy;
No home on earth is like it,
Nor can with it compare;
For every one is happy,
Nor could be happier there.

4 There's a song for little children
Above the bright blue sky,
A song that will not weary,
Though sung continually;
A song which even angels
Can never, never sing;
They know not Christ as Saviour,
But worship him as King.

5 There's a crown for little children
Above the bright blue sky,
And all who look for Jesus
Shall wear it by and by;
All, all above is treasured,
And found in Christ alone:
Lord, grant thy little children
To know thee as their own.

ALBERT MIDLANE

681 ST. THERESA 6s. 5s. D. *With Refrain*

ARTHUR S. SULLIVAN

1. Bright-ly gleams our ban-ner, Point-ing to the sky, Wav-ing wanderers on-ward
To their home on high. Journeying o'er the des - ert, Glad-ly thus we pray,

REFRAIN

And with hearts u-nit - ed Take our heavenward way. Bright-ly gleams our ban - ner,
Point-ing to the sky, Wav - ing wanderers onward To their home on high. A-MEN.

2 Jesus, Lord and Master,
At thy sacred feet,
Here with hearts rejoicing
See thy children meet;
Often have we left thee,
Often gone astray;
Keep us, mighty Saviour,
In the narrow way.

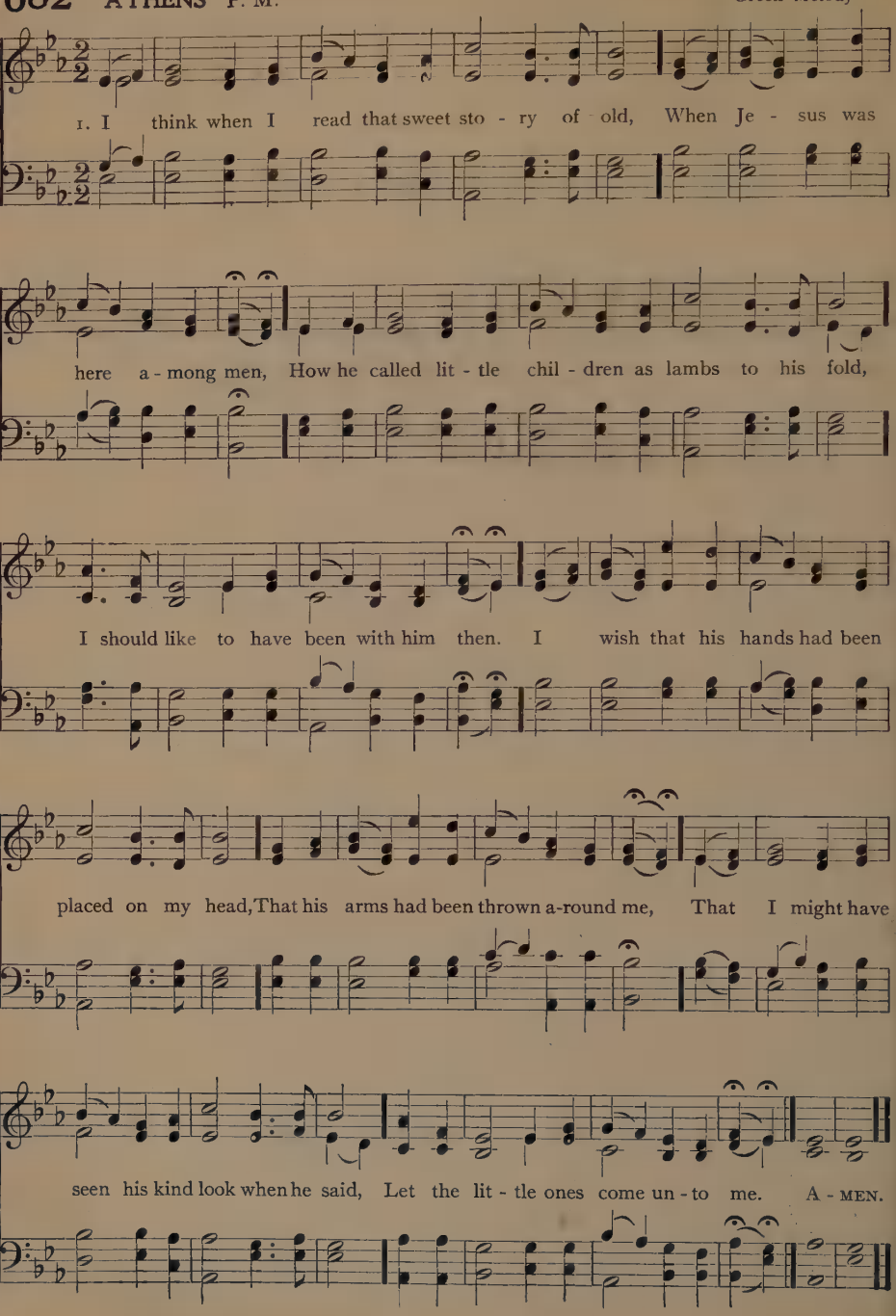
3 All our days direct us
In the way we go;
Lead us on victorious
Over every foe:
Bid thine angels shield us
When the storm-clouds lower;
Pardon, Lord, and save us
In the last dread hour.

4 Then with saints and angels
May we join above,
Offering prayers and praises
At thy throne of love;
When the toil is over,
Then come rest and peace;
Jesus in his beauty;
Songs that never cease.

THOMAS J. POTTER. Alt.

682 ATHENS P. M.

Greek Melody



2 Yet still to his footstool in prayer I may go
And ask for a share in his love;
And if I thus earnestly seek him below,
I shall see him and hear him above:
In that beautiful place he has gone to prepare,
For all who are washed and forgiven;
And many dear children shall be with him there,
For of such is the kingdom of heaven.

3 But thousands and thousands who wander and fall
Never heard of that heavenly home;
I should like them to know there is room for them all,
And that Jesus has bid them to come.
I long for the joy of that glorious time,
The sweetest, and brightest, and best,
When the dear little children of every clime
Shall crowd to His arms and be blessed. JEMIMA T. LUKE

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683 BLEST BE THE TIE.

1 Blest be the tie that binds
Our hearts in Christian love,
The fellowship of kindred minds
Is like to that above.

2 Before our Father's throne,
We pour our ardent prayers;
Our hopes, our fears, our aims are one,
Our comforts and our cares.

3 We share our mutual woes,
Our mutual burdens bear;
And often for each other flows
The sympathizing tear.

4 When we asunder part,
It gives us inward pain;
But we shall still be joined in heart,
And hope to meet again.

684 JESUS, LOVER OF MY SOUL.

1 Jesus, lover of my soul,
Let me to thy bosom fly,
While the nearer waters roll,
While the tempest still is high!
Hide me, O my Savior, hide,
Till the storm of life is past;
Safe into the haven guide,
O receive my soul at last!

2 Other refuge have I none;
Hangs my helpless soul on thee;
Leave, O leave me not alone,
Still support and comfort me;
All my trust on thee is stayed,
All my help from thee I bring;
Cover my defenseless head
With the shadow of thy wing!

3 Thou, O Christ, art all I want;
More than all in thee I find;
Raise the fallen, cheer the faint,
Just and holy is thy name,
I am all unrighteousness;
False and full of sin I am,
Thou art full of truth and grace.

4 Plenteous grace with thee is found,
Grace to cover all my sin;
Let the healing streams abound;
Make and keep me pure within.
Thou of life the fountain art,
Freely let me take of thee;
Spring thou up within my heart,
Rise to all eternity.

685 MY FAITH LOOKS UP TO THEE.

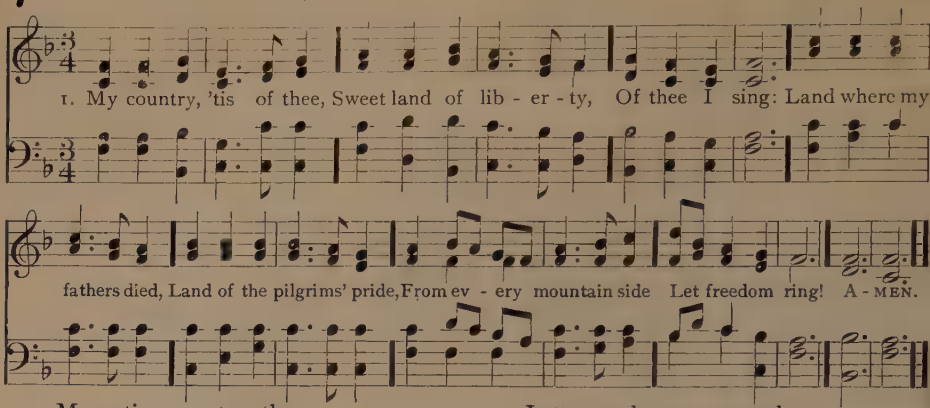
1 My faith looks up to thee,
Thou Lamb of Calvary,
Savior divine;
Now hear me while I pray,
Take all my guilt away,
O, let me from this day
Be wholly thine.

2 May thy rich grace impart
Strength to my fainting heart,
My zeal inspire;
As thou hast died for me,
O may my love to thee
Pure, warm, and changeless be—
A living fire.

3 While life's dark maze I tread,
And griefs around me spread,
Be thou my guide;
Bid darkness turn to day,
Wipe sorrow's tears away,
Nor let me ever stray
From thee aside.

4 When ends life's transient dream,
When death's cold, sullen stream
Shall o'er me roll;
Blest Savior, then, in love,
Fear and distrust remove;
O bear me safe above—

702 AMERICA 6. 6. 4. 6. 6. 6. 4. HENRY CAREY



2 My native country, thee,
Land of the noble, free,
Thy name I love;
I love thy rocks and rills,
Thy woods and templed hills;
My heart with rapture thrills,
Like that above.

3 Let music swell the breeze,
And ring from all the trees
Sweet freedom's song:
Let mortal tongues awake;
Let all that breathe partake;
Let rocks their silence break,
The sound prolong.

4 Our fathers' God, to thee,
Author of liberty,
To thee we sing;
Long may our land be bright
With freedom's holy light;
Protect us by thy might,
Great God, our King.

SAMUEL FRANCIS SMITH

703 6. 6. 4. 6. 6. 6. 4.

1 God bless our native land!
Firm may she ever stand,
Through storm and night:
When the wild tempests rave,
Ruler of wind and wave,
Do thou our country save
By thy great might!

2 For her our prayer shall rise
To God, above the skies;
On him we wait:
Thou who art ever nigh,
Guarding with watchful eye,
To thee aloud we cry,
God save the State!

CHARLES T. BROOKS and JOHN S. DWIGHT

---

704 GOD SAVE THE KING.

1 God save our gracious King,
Long live our noble King,
God save the King;
Send him victorious,
Happy and glorious,
Long to reign over us,
God save the King.

2 Thy choicest gifts in store,
On him be pleased to pour,
Long may he reign;
May he defend our laws,
And ever give us cause,
To sing with heart and voice,
God save the King.

3 Crowned by a nation's love,
Guarded by heaven above,
Long live the King.
Loud may each voice proclaim,
Wide as Britannia's fame,
Long live King Edward's name,
God save the King!

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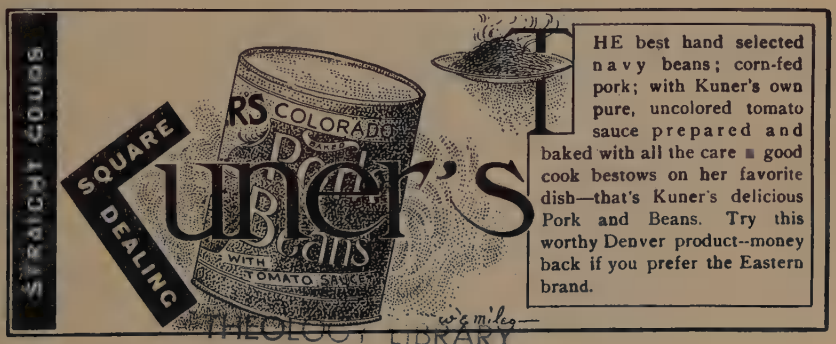

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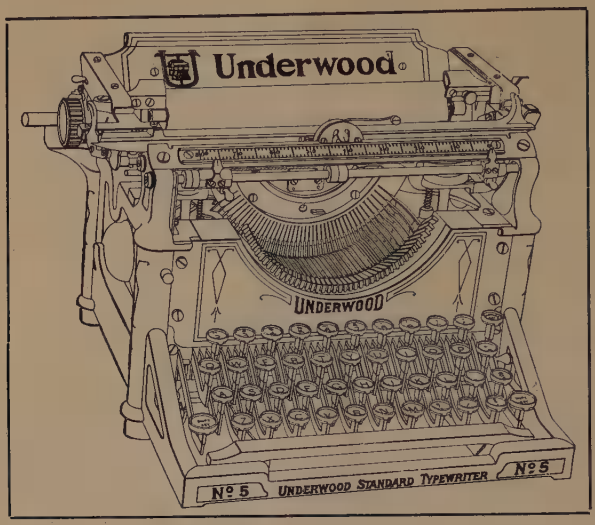

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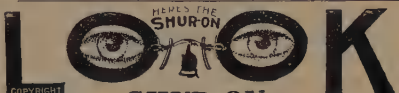

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